CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.\_\_\_

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated eisenchere) who may be out at Works or Travellling, de., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname. |  | RELATION to<br>Head of Family,   | RELIGIOUS PROFESSION.   | EDUCATION.  | A  | GE.   | SEX.   | RANK, PROFESSION, OR OCCUPATION.  | MARRIAGE.  | WHERE BORN.  | IRISH LANGUAGE.  | If Deaf and Dum  |
|--|--|--|---|---|--|---|--|---|--|--|--|--|
|  |  | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Bervant," &c.  | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Frotestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]   | State here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Read."  | Birth-   | Months<br>for<br>Infants<br>under<br>one<br>Year.   | Write "M" for Males and "F" for Females.   |   |  | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country.   | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column to the cases of the cases o | Dumb only; Blind; Imbecile or Idiot or Lunatic.  Write the respective infirmities opposite the armicled person.  |
| Susan  | bullen   | Head of Family   |   |   | 48.  |   | "For   | Housekeeper   | Not Marrie   | Hagy mtrelon and   |  |  |
| Annie  | Welsh  | Daughter   | Reatholic   | Read and Write  | 15.  |   | F"   | Scholar   |  |  |  |  |
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|  | No Persons absent on the beent red here: EXCEPT if who may be out at Worst that Night, and who a Ap Subject to the above instruits Family should be write Wife, Children, and covisitors, Boar Christian Name. | No Persons ABSENT on the night of Sunday, March 31st, to be ent-red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname. | No Persons ABSENT on the night of Sunday, March 31st, to be ent-red here: EXCEPT those (not enumerated eisewhere) who may be out at Work or Travelling, &c., during that Night, and who retrun Home on Mondax, APRIL 18t.  Subject to the above instruction, the Name of the Head of Samily.  Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family.  Head of Family.  State whether "Head of Family." "Bounder," or "Wife." Son," "Boarder," "Boarder," "Bervant," &c.  Yamuly | No Persons ABSENT on the night of Sunday, March 31st, to be ent-red here: EXCEPT those (not enumerated elsewhere) who may be out at Work of TRAYELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Wife," "Son" "Denomination, to which each person belongs "Visitor," "Protestant, but to enter the name of the Particular Church, Protestant," but to enter the name of the Particular Church, Penomination, or Body, to which they belong.] | No Persons ABSENT on the night of Sunday, March 31st, to be ent red here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returns Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELIGIOUS PROFESSION.  EDUCATION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Wife," "Son," "Daughter," or other relative; or other relative; "Visitor," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Mistor," "Son," "Nistor," "Son," "Read of Family, to which each person belongs."  "Nistor," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  State here whether he or she them of the Particular Church, Denomination, or Body, to which they belong.]  State whether, "Son," "Mife," "Son," "Mife," "Son," "Mife," "Son," "Mife," "Son," "Articular Church, Denomination, or Body, to which they belong.] | No Persons ABSENT on the night of Sunday, March 31st, to be ent-red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APAIL 1st.  Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether "State here the particular Religion, or Religious Denomination, to which each person belongs. The Wife, "Son," or "Wife," "Son," "Daughter," or "Daughter," or "Daughter," or other relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Mistor," "Daughter," or other relative; by the vague term "Read and Write," can "Read only, or "Cannot Read."  "Read" only, or "Cannot Read."  Wistor, "Boarder," "Bervant," &c.  Christian Name.  Surname.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Mombers of Protestant Denomination."  "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Ward of Family. | No Persons ABSENT on the night of Sunday, March 31st, to be ent-red here: except those inot enumerated elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then those of bis Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  To Religious Denomination, to which each person belongs.  "Wistor," Daughter," or other relative; or other relative; "Visitor," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  State here whether he or she can "Read and Write," can "Read on lust life themselves by the vague term on last limitants on the protestant control of the particular Religion, or Religious Denomination, to which each person belongs.  Months of the particular Religion, or Religious Denomination, to which each person belongs.  "Read of Protestant," but to enter the name of the Particular Church, particular Religion, or Body, to which each person belongs.  "Read of Protestant," but to enter the name of the Particular Religion, or Religious Denomination.  "Read of Protestant Denomination." but to enter the name of the Particular Religion, or Religious Denomination.  "Read of Protestant Denomination." but to enter the name of the Particular Religio | No Persons ABSENT on the night of Sunday, March 31st, to be ent red here: except those (not enumerated elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then those of bis Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Or Religious Denomination, to which each person belongs.  "Wife," "Son," "Daughter," or other relative; on last the mames of his Particular Church, Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  State here whether he or she can "Read and Write," can "Read and Write," can "Read and Write," can "Read on Protestant Denomination, or "Cannot Read."  Write "Males and "F" for "Cannot Read."  Females.  State here whether he or she can "Read and Write," can "Read on Protestant Denomination, or "Cannot Read."  "Read" only, or "Cannot Read."  Females. | No Persons absent on the night of Sunday, March 31st, to be emb red here: EXCEPT those (not enumerated eisewhere) who may be out at Work or Thavellins, dr., during that Night, and who return Home or Monday.  APRIL 1st.  State here the particular Religion, or Religious Denomination, to which each person belongs.  ("Daughter," or "Daughter," or "Cannot Read."  Christian Name.  Surname.  Surname.  State here whether he or she can "Read and Write," can "Read only, or "Cannot Read."  "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  State here whether he or she can "Read and Write," can "Read only, or "Cannot Read."  "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  State here whether he or she can "Read and Write," can "Read only, or "Cannot Read."  "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  State here whether he or she can "Read and Write," can "Read only, or "Cannot Read."  "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  "Barram"  "Ba | No Persons abbent on the night of Sunday, March 31st, to be ent red here: except those into emmerated elsewhere) who may be out at Work of Travelling, &c., during that Night, and who return Home on Monday.  Arall ist.  State here the particular Religion, or "Nie," "Son," or "Wie," "Son," or "Wie, "Sonder," "Beard of, Wisitors, Boarders, Servants, &c.  Christian Name.  Surpame.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  EDUCATION.  AGE.  SEX.  RANK, PROFESSION, OR OCCUPATION.  Months for other Employment of each person. Condidance or other Employment of each person. Trade. or other Employment of each person. Condidance or other Employment of each person. Scholars.  "Mead and Write," can "Read and Write," can "Read and Write," can "Bead and Write," can "Be | No Persons absent on the night of Sunday, March 21st, to be ent red here: Except those inot enumerated elsewhere) who may be out at Works or ThateLilling, dee, during that Night, and who retruin Home on Monday, April, 1st.  State whether "Head of Family," or Religious Denomination, or Write, "Son," "Wite," "Son," "Daughter," or "Daughter," or "Daughter," or "Denughter," or other relative, it is the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of the Particular Rank, Profession, Trade, or other Employment of each person belongs, "Months for "Milder or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars.  "Boarder," "Sorvant," de.  "Sorvant," de.  "Servant," de.  "State whether the raticular Rank, Profession, Trade, or other Employment of each person belongs, or other relative, "Milder or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars.  "Whether "M" for Infants Males Birth and on "F" for "Cannot Read."  "Fremales School, or receiving regular instruction at home, should be returned as Schoolars.  "Widow," "Wid | No Persons absent on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated eisewhere) who may be out at Work or Travelling, de., during that Night, and who retrunts Home on Monday.  APRIL 1st.  State here the particular Religion, or Religious Denomination, to which each person belongs.  State there whether he or she can "Read and Write," can "Bughter," or "Other relative; then the names of each person who speaks fursh only, and the way of the relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELIGIOUS PROFESSION.  AGE.  SEX.  RANK, PROFESSION, OR OCCUPATION.  MARRIAGE.  WHERE BORN.  IRISH LANGUAGE.  Which and of Family.  State there whether he or she for on the remove or other Employment of each person who in this column opposite the name of each person who is speaks fursh only, and the name of each person who one, should be returned as School, or receiving regular instruction at nome, should be returned as Schoolars.  "Protestant," but to each person who is speak both languages.  "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or "Ody, so which they belong.]  Christian Name.  Surname.  Surname.  RELIGIOUS PROFESSION.  MARRIAGE.  White the word "Inish" in this column opposite the or of the Married."  "Widower." "Widower |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that th foregoing Return is correct, according to the best of my knowledge and belief.

John. S. Yaylor Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Lusan bullin

(Signature of Head of Family):