## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 24

CRN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.  No Persons absent on the night of Sunday, March 31 be ent red here: EXCEPT those (not enumerated elsew) who may be out at Work or Travelling, &c., dur that Night, and who return Home on Monday APRIL 1st.	RELATION to Head of Family	State here the particular Religion, or Religious Denomination,	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
Number.	that Night, and work of Travelling, dc., dur that Night, and who retrom Home on Monday APRIL 1st.  Subject to the above instruction, the Name of the Hes the Family should be written first; then the name his Wife, Children, and other Relatives; then thos Visitors, Boarders, Servants, &c.  Christian Name.  Surname.			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-day.	one	Write "M" for Males and "F" for Females.	School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
1	Thomas Nugent	- head of	Roman Catholy	recid I waste	50		Male	Farmer.	manuel	Lo Cavan		- Table Pulse.
2	ettery Niegent	wife	Homan Calhola	read twile	40	1	un	L	marred	Co Cavan	Lenglish	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that t foregoing Return is correct, according to the best of my knowledge and belief.

John. S. Taylor. Const. (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Thomas Nugent

(Signature of Head of Family):