CENSUS IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 190

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be ent-red here: EXCEPT those (not enumerated elsewhere) who may be entacked.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.			SEX.		MARRIAGE.			
1	"Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or Cliv; if else- where, state the name of the Country.		If Deaf and Do Dumb only Blind; imbecile or Id or Lunating the Tunating of the afflicted person and the afflicted person in the transport the afflicted person in the transport the transport the transport the transport to the tr
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	No Persons absent on the night of Sunday, March 31st, to be ent-red here: Except those (not enumerated elsewhere, who may be out at Work or Thavelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be enti-red here: except those (not enumerated elsewhere) who may be out at Work or Travelling, it., during that Night, and who restricts Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Whead of Family, State whether "Head of Family," or "Wife," "Son," or "Wife," "Son," "Daughter," or other relative, "Boarder," "Servant," &c. Christian Name. Surname. Whead of Family, State whether "Head of Family," or "Wife," "Son," "Wife," "Son," "Surface," "Survent," "Servant," &c. Christian Name. Reilly Anne Reilly Baughter Ganne Reilly Anne Reilly Anne Reilly	No Persons ABBENT on the night of Sunday, March 31st, to be ent red here: EXCEPT those inot enumerated elsewhere this on the North of the sunday be out at Wobe or That Yelling, de., during that Night, and who return Hore on Monday, April 1st. Subject to the above instruction, the Name of the Head of Family, or Religious Denomination, or Religious Denominations or Particular Religious Denominatio	No Persons absent on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) tho may be out at Works or That Published, during that Night, and who retreten House on Monday, Arrill 18t. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; thon those of Nisitors, Boarders, Servants, &c. Christian Name. Surnams. Surnams. State whether "Head of Family, or Religious Denomination, to which each person belongs." (White, "Bon" Wife, "Bon" Wife, "Bon" Wife, "Bon" Wisitors, Boarders, Servants, &c. "Nisitors, Boarders, Servants, &c. "Bervant," &c. Christian Name. Surnams. Surnams. State here the particular Religion, or Religious Denomination, to which each person belongs. Whead of Family, or Religious Denomination, to which each person belongs. Whead of Family, "White, "Bon" White, "Bon" White, "Bon" White, "Bon" White, "Bon" White, "Bon" of the family of the Particular Church, Denomination, to which each person belongs. Whead of Family, "White, "Bon" White, "Bon" of Religious Denomination, to which each person belongs. Whead of Family, "White, "Bon" of Religious Denomination, to which each person belongs. Whead of Family, "White, "Bon" of Religious Denomination, to which each person belongs. Whead of Family, "White, "Bon" of Religious Denomination, to which each person belongs. Whead of Family, "Bonders, "Bond	No Persons absent on the night of Sunday, March 31st, to be est with the property of the state o	No Persons absent on the night of Sunday, March 31st, to be est it will here: EXCEPT those most enumerated elsewhere; established by each at Work of Thavelland, during the major of the Hold of Surface Hold	No Personne assess on the night of Sunday, March Hat, to be eath roll bear in the flower in the control those and enumerated elsewhere; the beart in the flower in the state of these and enumerated elsewhere; the maje of the flower in the state of the flower in the	No Persone abbetts of the highest states those the same of the states the persone abbetts and the same of the same	No Persona answern on the night of Sunday, March 11st, to ten tree here; extrest them took most consumers to the state of	No. Persona analysis on the night of Sunday, Marchitette be early the new feet markets of the state of the st	RELIGIOUS PROFESSION. RANK. PROFESSION, OR OCCUPATION. Where Company Profession Trade. To collect Employment of each person. The Employment of the Particular Real. Profession Trade. The Particular

foregoing Return is correct, according to the best of my knowledge and belief.

John . S. Taylor Const (signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).