## CENSUS

(Two Examples of the mode of flling up this Table are given on the other side.)

RN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| 1     | No Persons absent on the night of Sunday, Mare<br>be entered here: Except those (not enumerated et<br>who may be out at Work or Travelling, &c.,<br>that Night, and who heaturn Home on Mon<br>April 1st.      | arch 31st, to<br>elsewhere)<br>c., during   | RELIGIOUS PROFESSION.   | EDUCATION.  | AGE.  | SEX.   | RANK, PROFESSION, OR OCCUPATION.  |  | RATE OF STREET   | ar, the sist of  | MARCH, 19  |
|-------|--|---|---|---|---|--|---|--|--|--|--|
| Numbe | APRIL 1st.  Subject to the above instruction, the Name of the  | DAY, State whether "Head of Family or "Wife." "Sor  | State here the particular Religion,<br>or Religious Denomination,<br>to which each person belongs.  |   |   |  | A CONTRACTOR OF THE PARTY OF  | MARRIAGE.  | WHERE BORN.  | IRISH LANGUAGE.  | If Deaf and D  |
|       | Subject to the above instruction, the Name of the the Family should be written first; then the main wife, Children, and other Relatives; then the Visitors, Boarders, Servants, &c.  Christian Name.  Surname. | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birthday.  Months for Infants under one Year. | write "M" for Males and "F" for Females.     | School, or receiving regular instruction at home, should be returned as Scholars.         | whether a "Married." "Widower." "Widow," or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of | Write the word "IRISH" in  | Dumb only  |
| 1     | leter Acen   | Weid,   | B. Tetholis   | 100   | 10  | 100  | Before filling this column you are requested to read the instructions on the other side.] | or Not Married.  | the Country.   | who can speak both languages. In other cases no entry should be made in this column.   | Write the respectant infirmities opposite name of the afflicted person |
| 2     | Ayne do  | Kije  | Ow Britain  | n VI V  | 10  | The Hard                                     | Labours   | man  | MoTavan  | 1  |  |
| 3     | Veter do   | Som   | No  | 18th T  | 1/2   | In   | 7   | 50   | Meth   | 1- 6   | -  |
| 4 -   | Bridget do   | Mange   | a do  | By Write  | 15  | S.   | Agricultural Labour   | hot the  | Co faven   | 14   |  |
| 5 -   | Maske no   | Low   | do  | Mahorite  | 11  | 2  | Domestic Gervant  | Golfer   | a favan  | - de   | _  |
| 7     | 1  |   |   | U   |   |  | sinoras   | hot the  | Raver  | R  | _  |
| 8     |  |   |   |   |   |  |   |  |  |  |  |
| 9 -   |  |   |   |   |   |  |   |  |  |  |  |
| -     |  |   |   |   |   |  |   |  |  |  |  |
| -     |  |   |   |   |   |  |   |  |  |  |  |
| -     |  |   |   |   |   |  |   |  |  |  |  |
| -     |  |   |   |   |   |  |   |  |  |  |  |
|       |  |   |   |   |   |  |   |  |  |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                  |
|       |  | A SECOND  |   |   |   |  |   |  |  | The State of the S |  |
| fore  | I hereby certify, as require<br>going Return is correct, according   | red by the Act 6  | 8 Vic., cap. 6, s. 6 (1), th  | nat the   |   |  |   |  |  |  |  |
|       | g according  | according to the best of my knowledge and belief.  (Signature of Enum   |   |   |   | I believe the foregoing to be a true Return. |   |  |  |  |  |