ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

4	that Night, and a	on the night of Sunday, March 3; DET those (not enumerated eleew Work or Travelling, &c., dur the return Home on Monday April 1st.	st, to Head of Family	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person below.	EDUCATION.	A	GE. S	EX.	RANK, PROFESSION	House on th	e night of SUNI	DAY, the 31st of	MARCH 1
1	Subject to the above in the Family should be the Family should be his Wife, Children, a Visitors, B Christian Name.	nd other first; then the state and other Reintives; then the state loarders, Servants, &c. Surname.	of other relative; of "Visitor," "Boarder," "Servant," &c.	nions are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	e Years on last Birth- day.	Months W Infants under one "F"	rite or	the Particular Rank, Profession, Trac other Employment of each perso dren or young persons attending pol, or receiving regular instruction e, should be	ie, n. Whether	H in Ireland, state in what	IRISH LANGUAGE.	If Deaf and I
	2 Laurence 3 Katie	Farrell Farrell	Son Sanghte	Roman backolis Do	Read+ Writ	28	- 06	1 3 7 7 7	ad the instructions on the other side	d or "Not Married."	the Country.	opposite the raw ENGLISH"	Write the respe infirmities oppos name of the afflicted perso
5 6	!			0.0	80	21	F	12	armers & aughte	Not Morred	80	-/	
8 9													
10 _					·								
3 _							4						
5	I hereby ce	rtify, as required b	y the Act 63	vic., cap. 6, s. 6 (1), that			-						•
	5 -S ACCUPA IS C	orrect, according t	the best of n	vic., cap. 6, s. 6 (1), that by knowledge and belief.	the ·			I	believe the foregoing to	be a true Retu	ırn.	•	