CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	sho may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.			State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the	EDUCATION.	AGE. Is		1	Blank Special and this I	louse on th	e night of SUND	AY, the 31st of M	IARCH, 1901.
						AGE.		BEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Many					State here whether he or she can "Read and Write," can "Read" only, or "Caunot Read."	Years on last Birth- day.	under one	and "F" for	School, or receiving regular instruction at home, should be returned as Scholars.	"Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; imbecile or Idiot or Lunatic.
1	Thomas	Frieman	dead	Denomination, or Body, to which they belong.]	kan Jay Isia			remales.	Before filling this column you are requested to read the Instructions on the other side.] Cognicultarial	or "Not Married."	the Country.		Write the respective infirmities opposite name of the afflicted person.
2	Margarit	Kiernan	Si'	a wind	reas twise	12		h.	Labourer	married	- West- heard	Frish Yenglie	1 -
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by certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John S. Taylor Const (Signature of Enumerator.)

1 believe the foregoing to be a true Return.

Phomas Hurman (Signature of Head of Family):