## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARC

|   | No Persons ABSENT on the night of Sunday, March 31st, to<br>be ent red here: ENCEPT those (not enumerated elsewhere)<br>who may be out at WORK or TRAVELLING, de., during<br>that Night, and who retten Home on Monday,<br>APRIL 1st. | Head of Family   |   | EDUCATION.  | 1                       | GE.                   | SEX. | slept or abode in this I   | MARRIAGE.         | WHERE BORN.  | 1   |  |
|---|---|--|---|---|-------------------------|-----------------------|------|--|-------------------|--|---|--|
|   | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.   | or "Wife," Sou." "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Perticular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birthday. | under<br>one<br>Year. |      | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schokers.  Before filling this column you are requested to read the instructions on the other side.] | or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | ages. In other cases no entry should be made in | If Deaf and Dumb Dumb only; Blind; ambecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person. |
| 2 | Trancis baffrey   | Jamely   | R Catholic  | Real & White  | 39                      |                       | M    | Jabourer 1   | Married           | Co low   | and column,                                     | Afflicted person.  |
| 3 | · J diffary   | wife   | n . Natholic  | head & White  | 42                      |                       | Z    | Jabourer<br>Postmistress   | Married           | Co Carron  |   |  |
| 5 |   |  |   |   |                         |                       |      |  |                   |  |   |  |
|   |   |  |   |   |                         | +                     | -    |  |                   |  |   |  |
| 1 |   |  |   |   |                         | +                     | -    |  |                   |  |   |  |
| - |   |  |   |   |                         |                       | 1    |  |                   | 118  |   |  |
|   |   |  |   |   |                         |                       |      |  |                   |  |   | A  |
|   |   |  |   |   | -                       | -                     |      |  |                   |  |   |  |
|   |   |  |   |   |                         |                       | +    |  |                   |  |   |  |
|   |   |  |   |   |                         |                       | -    |  |                   |  |   |  |
|   |   |  |   |   |                         |                       |      |  |                   |  |   |  |
|   | I hereby certify, as required by  | y the Act 6:   | 3 Vic. can 6 c 6 (1)  | 24.43   |                         | 1                     |      |  |                   |  |   |  |

Im & Taylor Const (signature of Enumerator.)

Tironeis Baffrey (Signature of Head of Family).