## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM

No. on Form B. \_/8

| Number. | NAME, and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be ent red here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who neturn Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname. |          | RELATION to Head of Family.  State whether "Head of Family," or "Wife," "Son," Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination,   | EDUCATION.   | AGE.                               |                  | SEX.                                     | RANK, PROFESSION, OR OCCUPATION.  | MARRIAGE.                      | WHERE BORN.  | IRISH LANGUAGE.  | If Deaf and Dumb;   |
|---------|---|----------|---|--|--|------------------------------------|------------------|--|---|--------------------------------|--|--|---|
|         |   |          |   |  | State here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | Infants<br>under | Write "M" for Males and "F" for Females. | School, or receiving regular instruction at home, should be returned as Scholars. | "Married." "Widower," "Widow." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Bit 1; ambecile or Idiot; or funatic.  Write the respective infirmities opposite the name of the afficted person. |
|         |   |          |   | "Protestant," but to enter the<br>name of the Farticular Church,<br>Denomination, or Body, to which<br>they belong.] | or "Cannot Read."  |                                    |                  |  |   |                                |  |  |   |
|         | James   | m: manus | Head of Family  | Roman Catholic   |  | 70                                 | 70               | m  | Retired Rate Collector  | not married                    | Cavan  |  |   |
| 2       | anne  | mª manus | Sister  | 20   | ۵٥   | 23                                 |                  | y  | Housekeeper   | Do                             | Do   |  |   |
| 3       |   |          |   |  |  |                                    |                  |  |   |                                |  |  |   |
|         |   |          |   |  |  |                                    |                  |  |   |                                |  |  |   |
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| 5       | *   |          |   |  |  |                                    |                  |  |   |                                |  |  |   |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John S. Taylor Const

I believe the foregoing to be a true Return.

(Signature of Head of Family).