CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 7

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31

	NAME and SURNAME. No Persons ALSEN: on the night of Sunday, March 21st, be entered here. Except those fund enumerated elsewher	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
Number.	No Persons absent on the night of Sunday, March 21st, be entered here: ENCEPT those and enumerated elsewher who may be out at Work or That Elaino, dre, during that Night, and who resume Home on Monday. April 1st. Sabject to the above instruction, the Name of the Head the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term	State here whether he or she can " Read and Write," can " Read " only.	Years on last Birth-	Months for Infants under	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow,"	If in Ireland, state in what	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the	Dumb only; Blind; imbecile or Idiot or Lunatic.
	Visitors, Boarders, Servants, &c. Christian Name. Surname.	"Boarder," "Servant," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read " only, or " Cannot Read."	day.	one . Year.	Females.	Before filling this column you are requested to read the instructions on the other side.]		County or City; if elsewhere, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person,
1	Cornelius Ameth	Head of 3	Bornan Catholis	Read a mite	50		m	Farmer	Married	Co Cavan	Cenclial	N
2	Nate Smith	Wife	Roman Catholic	Read and write	40		7	Farmers Wife	married	Co Cavan	Smolish	V
3	By 12 L 2	Daughte	Roman Catholic	Read and write	19		7.	Farmer Daughter	not man	Co Cavan	Conclude	
4	Poringet J. Smith	Daughter	Roman Catholic	Bad and write	18		7	Former's Saugher	hot marrie	Co Cavan	Caroliel.	
5	B. I don'th	1 Marghter	Deman Catholic	Head and write	16		7.	Farmers Daughter	hot more	Co Cavan	English	-
6	Hatie North	Doughter	Roman Catholic	Read and write	14		7	Scholar	not married	Co Cavan	English	
	manais drawith	Tangher On the	B. P. P. A.	Read and unti	10		7 7	Scholar	hot married	Co Conson	English	- 4
,	Clinabeth Almeth	Bankle.	B 041	Bead and write	9		7	Scholar	led maries	La Cavan	English	-
) .	Doma Mr. Smith	Boult	B. pfl.	Read and write	4		74	1. Ocholar	hot manue	Co Cavan	Enghial.	·
	Bridget Farrelly	quother	n all.	Red and write	84		74	L. A. H.	W. J	La lavan	English	~
-	Patrick Hoursgan	Consin	B. PAIL	head and write.	44		be	Francis morner	let mary	P P	herst & transfer	V
1	/							Jame Viewane	mary	lo lava	tonglis	
1												

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Beturn.

(Signature of Head of Family).