CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDA No. on Form B._

	that Night, and who RETURN HOME ON MONDAY, APRIL 1st.		State whether	State here the particular Religion, or Religious Denomination, to which	EDUCATION.		AGE.		OCCUPATION.			, 01st 01)	пикон, 1901
Mumbe										MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
	the Family should be whis Wife, Children, and Visitors, Boa	ruction, the Name of the Head of critten first; then the names of other Relatives; then those of orders, Servants, &c. Surname.	Bervant," &c.	tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read" only, or "Cannot Read."	day.	Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolers. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Nos Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISE only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	imbecile or Idio or Lunatic.
1	Vatt	Carroll	headoft	Roman Eathel	B.dr. +	100	1	1	~				Write the respect infirmities opposite name of the afflicted person.
2	Annie	Tarroll	wife	20	B 12 it	20		M	charmer	Married	lo bavan	English	
3	James g.	Carroll	Son	Po	wan vurile	20		7	Househeeper		Colavan	Dan	
4	Thomas	Carroll	8-	0		1:		M			P R.	0	
5			- Con	00		- A	2	16			0 0	6	
6											lo lavan	90	
7													
-											4.00		
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-							-	-					
-							-	-					NO SERVICE
-							-	-				THE RESERVE AS	
-						-	-						

foregoing Return is correct, according to the best of my knowledge and belief.

Im. S. Taylor Const (signature of Enumerator.)

1 believe the foregoing to be a true Return.

(Signature of Head of Family):