CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

900.	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be ent-red here: Except those inot enumerated elsewhere; who may be out at Wohr of Travelling, &c., during that Night, and who herein Home on Monday, APAIL list. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations of Protestant Denominations of Protestant Denominations of Protest	EDUCATION.	I I	AGE. B		o slept or abode in this I	No. on Form B. 20 House on the night of SUNDAY, the 31st of MARCH, 1			
Nami			State whether "Head of Family," or "Wife," "Son," "Daughter," or		State here where		-		TOOLATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and D
	Christian Name.	Daniel	of other relative; of "Visitor." "Boarder," "Servant," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	The state of the s	Ye	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who can speak both languages. In other cases no entry should be made in this column.	
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2	Bridget		aunt					mo	Labourer				
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reg	I hereby ce	rtify, as required b	y the Act 63	Vic., cap. 6, s. 6 (1), that									
	only neturn is co	0	o the best of h	Vic., cap. 6, s. 6 (1), that my knowledge and belief. 2. Jaylor Leonst	•				1 believe the foregoing to	, ,			