unto aut dn

SUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

1	that Night, and wh	the night of Sunday, March 31st the night of Sunday, March 31st those (not enumerated elsewher the of Thavelling, &c., durin BETURN HOME ON MONDAY, APRIL 1st.	State whether	State here the particular Religion	EDUCATION.	1	AGE.		RANK, PROFESSION, OR OCCUPATION.	1	e night of SUNI	DAY, the 31st of 1	t of MARCH, 1901
1	Subject to the above instru- the Family should be wr his Wife, Children, and o Visitors, Board Christian Name	ruction, the Name of the Head oritten first; then the names of other Relatives; then those of	"Head of Family, or "Wife," "Son, "Daughter," or other relative;	or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe the members.]	a- State here whether he or she can "Read and Write," can "Read" only	-	Months				WHERE BORN.	IRISH LANGUAGE.	If Deaf and D
1.	1 / 1	Surname.	Bervant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read and Write," can "Read" only, or "Cannot Read."	Birth-	Infants under one	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the County.	Write the word "IRISH" in this column opposite the name of each person who speaks Ising.	Dumb only; Blind; imbecile or Idiot or Lunatic.
2	allen	Cothrane	headal	y Chude of hela	d seid	140	1		Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	where, state the name of the Country.		Write the respective infirmities opposite to name of the afflicted responses
3	Sound	Cochran	wife	Church of hela	dreet.	15	2	100	farmer	mercid	111		name of the afflicted person.
4	Charless	Cochran	Aaugh	on Chul of Willow	reldsuit	127	-	7			1 1		
5		Typica	servani	Roman Catholic	lant need	11		h	Farmer's Baughter &	it marcel	Co Carran	1	
6			-			79	1	in	tain servant y	t manel	Calavan		
7							1	1					
8 _							1	1					
9 -								1					
-								1				1	
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	I hereby con	4:0				-	_						
orego	oing Return is co.	rrect, according to	the Act 63	Vic., cap. 6, s. 6 (1), that by knowledge and belief.	the	1					-		
				8. Taylor Cons					I believe the foregoing to b			ture of Head of Fam	