## NSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

l bor.	be ent red here: EXCER who may be out at W that Night, and wh	the night of Sunday, March 3: Tr those inot enumerated elsew- one or Travelling, &c., dur to return Home on Monday April 1st.	st, to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.		1		slept or abode in this I	House on th	a niet.	No. on Form B. 49	
Nam	Subject to the above ins the Family should be his Wife, Children, an Visitors, Bo	APRIL 1st.  fruction, the Name of the Heas written first; then the names d other Relatives; then those arders, Servants, &c.	State whether "Head of Family, or "Wife." "Son, "Daughter," or other relative;	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church Denomination, or Body, to which they below the	State	- AC	iE.	SEX.	A.  Slept or abode in this F  RANK, PROFESSION, OR  OCCUPATION.	MARRIAGE.	WHERE BORN.	DAY, the 31st of	MARCH, 190
	Christian Name.	Surname.	"Boarder" "Servant," &c.	themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	can "Read and Write." can	Years on last Birth- day.	Months for Infants under	Write M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a	Whather		IRISH LANGUAGE.	If Deaf and Day
2	Sol	Cowan	I meas of 1	P. 1			real. Fe	males.		Whether "Married." "Widower." "Widow," or "Nos Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH " opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	imbecile or Idio or Lunatic.
3	Francis	Cowan	son	Church of Suland	THE ITEM	74	u	u	Farmer 1	Sidower	0	ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in name of the afflicted person.
4			Dungh	Church of Julan	1270111	20	3	Kla	gricultural Labourer h	ot manie	10		
5							13	+	X- 1	40 1	Co Cavan		
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	I hereby certi	fy, as required by	41	c., cap. 6, s. 6 (1), that t						-		* 1	
going	Return is corn	ect, according to	the Act 63 Vi	c., cap. 6, s. 6 (1), that the knowledge and belief.	the					_			

David Cowan

(Signature of Head of Family).

John . 8. Taylor Const (Signature of Enumerator.)