## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME.  No Persons addition on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Chridren, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder,"	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the	EDUCATION.	The second secon		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,		IARCH, 1901
Number					"Read" only, or "Cannot Read."	Years on last Birth- day.	Infants	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person.  Children or young persons attending a School or recited.			Words "Threw & Everyon"	If Deaf and Dun Dumb only; Blind; imbecile or Idio or Lunatic.
1	Christian Name.	Surname.	"Servant," &c.	they belong.]			Year.	Females.	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respect infirmities opposit name of the afflicted person
2	Mary	dueno	Wife	Roman Catholic Roman Catholic	Renal White	50		16			Colovan	_	_
3	Bernard	& weno	Son	Roman Catholic	Rem 48/12	20		11	L'yarmero Lon	noned	Co lava		-
4 6	Katie	Waces	Niere	Roman Catholo	Raghir	10		4	gatrana 0	ret mone	co Caron	-	- 2
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ore	egoing Return is	correct, according	to the best o	3 Vic., cap. 6, s. 6 (1), to f my knowledge and be all Giller	lief				I believe the foregoing	to be a true	Return.		