## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 11

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MAR

|        | NAME and SURNAME.  No Persons ADSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Christien, and other Relatives: then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname. |        |          | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | EDUCATION.   | AGE.           |       | SEX.                                     | RANK, PROFESSION, OR OCCUPATION.  | MARRIAGE.  | WHERE BORN.  | IRISH LANGUAGE.   | If Deaf and Dumb   |
|--------|--|--------|----------|---|--|----------------|-------|--|---|--|--|---|--|
| Number |  |        |          |   | State here whether he or she<br>can "Read and Write," can<br>"Read "only,<br>or "Cannot Read." | on last Birth- | one " | Write "M" for Males and "F" for Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" | Dumb only; Blind; imbecile or Idiot; or Lunatic.                           |
| 1      |  | Reilly | ,        |   |  |                |       |  | to read the Instructions on the other side.]  |  |  | opposite the names of those who can speak both languages. In other cases no entry should be made in this column.              | Write the respective infirmities opposite to name of the afflicted person. |
| 2      |  | Reilly | 00 0     | Roman Catholic  | Read and write   |                | 337   | M  | Farmer  | Married  | County baran   | Irish and English   |  |
| 3      | Christopher  | Reilly | Wife son | Roman batholic  | 0  | 0.00           | 3     | F  |   | Married  | County Cavan   |   |  |
| 1      | Annie  | Reilly | daughter | Roman batholic  | Read and write   |                | 8.11  | M  | Farmers son   |  | County Carran  | _   |  |
| ,      | Edward   | Reelly | son      | Roman Catholic  | Read and write   |                |       | F_                                       | Farmer's daughter   | not married  | County baran   | -   |  |
| ;      | Michael  | Reilly |          | Roman Catholic  | Read and write   |                |       | M  |   | not married  | County Cavan   | -   |  |
| 1      | Mary   | Reilly | daughter | Roman batholic  |  | 1000           |       | M 3                                      | 0 0   | not married  | Bounty bavan   | -   | -  |
| -      | James  | Reilly | son      | Roman Catholic  | Read   | 6              |       | N  |   | not married  | County Caron   | -   | -  |
| -      |  | 0      |          |   |  |                |       |  | Scholar   | not married:   | County Cavan   |   |  |
| -      |  |        |          |   |  |                |       |  |   |  |  |   |  |
| -      | O.   |        |          |   |  |                |       |  |   |  |  |   |  |
| -      |  |        |          |   |  |                |       |  |   |  |  |   |  |
| -      |  |        |          |   |  |                |       |  |   |  |  |   |  |
| -      |  |        |          |   |  |                |       |  |   |  |  |   |  |

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).