CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

	be ent-red here: EXCEPT those (not enumerated eisewhere) solo may be out at Work of TRAYELLING, &c., during that Neght, and who return Home on Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Reinitives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb
Number.					State here whether he or she can "Read and Write," can "Read only, or "Cannot Read."	Years on last Birth- day.	Infants	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only;
							Year.	and "F" for Females.					
1	goth	Memnanus	Ht of Family	R. Catholic	read and write	51		de	y armer	Notamari	Courtycaran		
2	Alice	Mananus	Sister	R. Catholic	readandwale	40		3	Housekeeper	Notimer	county cum		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John . S. Taylor Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

John Me manus (Signature of Head of Family):