CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

F	0	R	M	A.

No. on Form B. 8

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

	be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during		RELATION to Head of Family,	State have the westerless D. V. J.	EDUCATION. State here whether he or she can "Read and Write," can	AGE.		BEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb;
Namber.			State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative;			Years on last	Infants "	Write "M" for Males	School or receiving recolar instruction at	Whether "Married."	If in Ireland, state in what	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Dumb only; Blind; imbecile or Idiot; or Lunatic.
	Christian Name.	Surname.	"Servant," &c.			day.	one "F			Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	words "laish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
1	Sat	Rugent	Head of Fa	nely Roman Catholic	Read and Write	38		M.	Farmer	Married	Co Cavan		Light.
2		10 1	Wife	Roman Catholic	Mead and Write	34		f.			Co. Cavan		Action Plan
_	Mary Anne	101	0 0	Roman batholic				F.	100		bo bavan		
4	Mary Inne	Niigent	Sister	Roman batholic	Head and Write	40		F.	V 0		Co-Cavan		
1	4												
-	¥:		•										
1													
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1													

hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John & Taylor Const (Signature of Enumerator.)

1 believe the foregoing to be a true Return.

Pat Nugent