CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /O

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 190

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entred here: EXCEPT those (not enumerated elsewhere)	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
	State whether "Head of Family," or "Wife," "Son," Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on last In	Months for Infants under	Write "M" for Males and	Children or young persons attending a School, or receiving regular instruction at	"Married." "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases neentry should be made in this column.	If Deaf and Dumb; Dumb only; Blind; imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
Christian Name. Surname.					Year.	"F" for Females.					
John Juite	Headfit	mily R. Eatholic	: Read & Write.	60		M	Farmer	Widower	En Carran	trish & Engli	sh
Pat Zuite	Son	R Catholic	Read & Write	32		M		STATE OF THE PARTY			
//	Daught	er R. Catholic	Read & Write	30		F		1.		//	
Thomas Juite	Son	R. Catholic	Read & Write	25		M	Farmers Son.	6/ Claric	a bo Caras	2	
John Juite	Son	R. Catholic	Read & Writ	26		M	6000	Val marrie	. to haven	,,	
		1									
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	No Persons ABSENT on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELLING, dc., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Pat Juite Rhomas Juite Thomas Juite	No Persons ABSENT on the night of Sunday, March 31st, to be ent-red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who retruen Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son," or the Family should be written first; then the names of the Family should be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons ABSENT on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or Thavelling, dc., during that Night, and who retrust Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, or "Belgious Denomination, or Religious Denomination, or Religious Denomination, or Wister," "Son, "Wister," "On "Dutyher," or "Wister," "Son, "Wister," or "Dutyher," or "Wister," "Son, "Wistor," "Sorder," "Protestant Denomination for the Particular Religion, or Religious Denomination, or Religious De	No Persons ABSENT on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Wonks of Thavellins. de., during that Night, and who be set used to Monday, APRIL 1st. State whether "Head of Family, or Religious Denomination, to which each person belongs. Or Wile," "Son, "Daughter," or Other reliative; "Visitor," "Daughter," or Other reliative; "Visitor," "Bearder," "Visitor," "Foorder," "Servant," &c. Christian Name. Surname. Surname. Head of Family, State here the particular Religion, or Religious Denomination, to which each person belongs. "Daughter," or "Other reliative; "Visitor," "Daughter," or "Other reliative; "Visitor," "Foorder," "Foorder," "Foorder," "Foorder," "Servant," &c. Christian Name. Surname. April 1st. April 2st. State here the particular Religion, or Religious Denomination, to which each person belongs. To which each person belongs. "Daughter," or "Other reliative; then those of the manue of the Particular Religion, or Religious Denomination, to which each person belongs. Themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, to which each person belongs. Themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, to which each person belongs. The add of Family, "David Protestant Denomination, to which each person belongs. The add of Family, "David Protestant Denomination, to which each person belongs. The add of Family, "Brother Protestant Denomination, to which each person belongs. The add of Family, "David Protestant Denomination, to which each person belongs. The add of Family, "Brother Protestant Denomination, to which each person belongs. The add of Family, "Brother Protestant Denomination, to which each person belongs. The add of Family	No Persons ABBENT on the night of Sunday, March Sist, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Works or ThaveLLINE, &c., during that Night, and who return Home on Monday, April 1st. State whether "State whether "Head of Family, or Religions Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of Family, "Wistor, "Bourder, bis Wife, Children, and other Reliatives; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family, "Son," "Wistor, "Bourder, "Bounder," "Daughter," or "Cannot Read and Write," on has those of the Family of "Cannot Read." Plant Juite Head of Family, "State whether the or she can "Read and Write," on has those of the Family the value term "Protestant," but to enter the name of the Family or "Cannot Read." Protestant, but to enter the Particular Religion, or Read and Write, "Son "Read and Write," on has the state of the Particular Religion, or Read and Write, "Son "Read and Write," on has "Read and Write," on has "Birth day." Protestant, but to enter the particular Religion, or Read and Write, "Son "Read and Write," on has "Birth day." Protestant, but to enter the particular Religion, or Read and Write, "Son "Read and Write," or "Cannot Read." Protestant, but to enter the particular Religion, or Read and Write, "Son "Read and Write," or "Cannot Read." Protestant, but to enter the particular Religion, or Read and Write, "Son "Read and Write," or "Cannot Read and Write, "Son "Read and Write," or "Cannot Read and Write, "Son "Read and Write," or "Cannot Read and Write, "Son "Read and Write," or "Cannot Read and Write, "Son "Read and Write," or "Cannot Read and Write, "Son "Read and Write," or "Cannot Read and Write, "Son "Read and Write," or "Cannot Read and Write, "Son "	No Persons absent on the night of Sunday, March 31st, to be ent red here: Except those (not enumerated elsewhere) who may be out at Works of That PLUEN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, bis Wife, Children, and other Reliatives then those of Wisitors, Boarders, Servants, &c. Christian Name. Surname, Nead of Family, or Religious Denomination, to which each person belongs. "Bughter," or "Other reliative to the above instruction, the Name of the Head of Family, bis Wife, Children, and other Reliatives then those of Wisitors, Boarders, Servants, &c. Christian Name. Surname, Surname, Read of Family, or Religious Denomination, to which each person belongs. "Bughter," or "Gannot Read." Years on last bine here the particular Religion, or Religious Denomination, to which each person belongs. "Wisitors, Boarders, Servants, &c. "Browness," de. Protestant, but to enter the names of the Particular Church, Denomination, or Body, to which they belong.] The Part Luite Ann Read of Family, or "Cannot Read." Years on last bine here expected not to describe the answer of Protestant Denomination, or Body, to which they belong.] Bridget Visitor, "Boarders," Bervants, but to enter the names of the Particular Church, Denomination, or Body, to which they belong.] Read of Family, but was the required for the state of the redigious Denomination, or Religious	No Persons ABSENT on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who next ten Hone on MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then shose of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. EDUCATION. AGE. SEX. State whether the particular Religion, or Religious Denomination, to which each person belongs, or Religious Denomination, to which each person belongs. "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Cannot Read." "Frotestant," but to enter the manue of the Particular Church, Denomination, or Body, to which they belong.] Apha Luite Aead of Tamily Religion, or Religious Denomination, to which each person belongs. "Read only, or "Cannot Read." "Trotestant," but to enter the manue of the Particular Church, Denomination, or Body, to which they belong.] Apha Luite Aead of Tamily Religion, or Read of Write. Burname. Apha Luite Aead of Tamily Religion, or Read of Write, Can "Read and Write," can "Read only," or "Cannot Read." "Trotestant," but to enter the manue of the Particular Church, Denomination, and the religion of the Particular Church, Denomination, and the Read." "Trotestant," but to enter the manue of the Particular Church, Denomination, and the Read of Write, Can "Read and Write," can "Read on Write," can	No Persons ABBENT on the night of Sunday, March 31st, to be est red here: EXCEPT those two tenumerated elsewherey who may be out at wom to red here: EXCEPT those two tenumerated elsewherey who may be out at wom to red here: EXCEPT those two tenumerated elsewherey who may be out at wom to red here: EXCEPT those two tenumerated elsewherey who may be out at wom to red here: EXCEPT those two tenumerated elsewherey who may be out at wom to red here: EXCEPT those two tenumerated elsewherey who may be out at wom to red red here: EXCEPT those two tenumerated elsewherey who may be out at wom to red here: EXCEPT those two tenumerated elsewherey who may be out at wom to red here: EXCEPT those two tenumerated elsewherey who may be out at wom to red here: EXCEPT those two tenumerated elsewherey who may be out at wom to red here: EXCEPT those two tenumerated elsewherey who may be out at wom to wom the can "Read and Write," c	No Persons absent on the night of Standay, March 31st, to be set on the night of Standay, March 31st, to be set on the night of Standay, March 31st, to be set on the night of Standay, March 31st, to be set on the night of Standay, March 31st, to be set on the night of Standay, March 31st, to be set on the night of Standay, March 31st, to be set on the name of the set of Person, or Religion, o	No Persons ABSENT on the night of Sunday, March 31st, to be not on the right of Sunday, March 31st, to be not on the right of Sunday, March 31st, to be not on the right of Sunday, March 31st, to be not on the right of Sunday, March 31st, to be not on the right of Sunday, March 31st, to be not on the right of Sunday, March 31st, to be not on the right of Sunday, March 31st, to be not on the right of Sunday, March 31st, to be not on the right of Sunday, March 31st, to be not on the right of Sunday, March 31st, to be not on the right of Sunday, March 31st, to the not sunday, March 31st, March 31st, to the not sunday, March 31st, to the not sunday	No persons about the winds of the highst of Sanday, March 31st. to seed of the winds of Family. State whether was be out at Wonk or Thay relative dissurbery that Night, and who surrous Home so Montary, Wilking." Son. "Bedden the above of the whole distribution are requested not to describe the Wilking. Boarders, Servanie, do. The surrous about the surrous and the surrous dissurbery that Night, and other the hade of Family. "Wilking." Son. "Wilking." Son. "Protestant Denominations are requested not to describe the Night, and other Relatives: then the names of the Particular Bank, Profession, Trade, the Wilking of Particular Bank, Profession, Trade, the Wilking of Particular Bank, Profession, Trade, the Wilking of Particular Bank, Profession, Trade, the surrous of the State the Particular Bank, Profession, Trade, the surrous of the State the Particular Bank, Profession, Trade, the surrous of the State the Particular Bank, Profession, Trade, the surrous of the State the Particular Bank, Profession, Trade, the surrous of the State the Particular Bank, Profession, Trade, the surrous of the State the Particular Bank, Profession, Trade, the surrous of the State the Particular Bank, Profession, Trade, the surrous of the State the Particular Bank, Profession, Trade, the surrous of the State the Particular Bank, Profession, Trade, the surrous of the State the Particular Bank, Profession, Trade, the surrous of the State the Particular Bank, Profession, Trade, the surrous of the State the Particular Bank, Profession, Trade, the State the Particular Bank, Profes

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John . S. Taylor Const (signature of Enumerator.)

I believe the foregoing to be a true Return.

John Luite

(Signature of Head of Family):