OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. //

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| APRIL 1st. | | RELATION to Head of Family. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb |
|----------------|---|---|---|--|---|--|--|---|--|--|--|--|
| | | State whether "Head of Family." | | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | one | Write "M" for Males and "F" for Females. | State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending School, or receiving regular instruction a home, should be returned as Scholars. Before filling this column you are requeste to read the Instructions on the other side | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in | Dumb only; Blind; imbecile or Idiot; or Lunatic. Write the respective infirmities opposite infirmities opposite the respective infirmities opposite the respective infirmities opposite the respective infirmitie |
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| | No Persons alisent on the entered here: EXCEPT who may be out at Wo that Night, and who the Family should be whis Wite, Children, and Visitors, Bot Christian Name. | No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who bettern Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who bettern Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work of Trayelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, or "Head of Family, or "Wife." "Son." Subject to the above instruction, the Name of the Head of this Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, or Wife." "Son." "Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the relative; "Servant," &c. Christian Name. Surname. | No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family, or "Religious Denomination, or Religions Denomination, or Religious Denomination, | No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL ist. Subject to the above instruction, the Name of the Head of Family, or "Head of Family, or "Daughter," or "Daughter," or "Uselfors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family, to which each person belongs. Or "Wie," "Son," (Members of Protestant Denomination, to which each person belongs. (Members of Protestant Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religions Denomination, or which each person belongs. (Members of Protestant Denomination, "Visitor," "Visitor," "Visitor," "Visitor," "Servant," &c. Christian Name. Surname. | No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who neetern Home on Monday, APRIL ist. Subject to the above instruction, the Name of the Head of this Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, Head of Family. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Relatives; then the same of the Particular Religion, or Religious Denomination, or Religious Denomination, or Read and Write, "can "Read and Write," can "Read only, or "Cannot Read," one Year. Christian Name. Surname, | No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL ist. Subject to the above instruction, the Name of the Head of Family, or "Head of Family, or "Use," "Son", "Daughter," or other relative;" "Visitor," "Visitor," "Visitor," "Visitor," "Visitor," "Servant," &c. Christian Name. Surname. State whether "Head of Family, to which each person belongs. Or Wife," "Son", to which each person belongs. Or "Wisitor," "Daughter," or other relative," "Visitor," "Visitor," "Visitor," "Visitor," "Visitor," "Servant," &c. Christian Name. Surname. State here the particular Religion, or Religions Denomination, or Wife," "Son", to which each person belongs. Or "Wife," "Son", to which each person belongs. Or "Wife," "Son", to which each person belongs. "Daughter," or "Lambers of Protestant Denomination, or Bendy, to which they belong.] State here the particular Religion, or Religions Denomination, or Wears the person belongs. "The protestant Denomination, or "Cannot Read and Write," can "Read and Write," can "Read and Write," can "Read and Write," can "Read only, or "Cannot Read." Work or Travelling. State here the particular Religion, or Religions Denomination, or Weather to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | No Persons alisent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work of Travelling, de., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname, KellGious Profession. State here the particular Religion, or Religions Denomination, to which each person belongs. (Members of Protestant Denomination at the Gescribe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religions Denomination, or State here whether he or she can "Read and Write," can "Read and Write," on last Birth—one of Wales or "Cannot Read." Write (Midre or other Employment of each person. Trade, or other relative; on last Birth—one of the Particular Church, Denomination, or Body, to which they belong.] | No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who neetern Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, bould be written first; then the names of this Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religions Denomination, or Religions Denomination, or Religions Denomination, or Religions Denomination, or Relatives; then the names of the Particular Church, Denomination, or Body, to which Christian Name. Surname, State here the particular Religion, or Religions Denomination, or Religions Denomination, or Body, to which they belong. State here the particular Religion, or Religions Denomination, or State here whether he or she themselves by the vague term "Read and Write," can "Birth-day. Write "Months for Onlider or young persons attending a Name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion. State the Particular Rank, Profession, Trade, to which to describe themselves by the vague term "Months and "F" for Wistor," or "Cannot Read." Whether "Months for Onlider or young persons attending a Name of the Particular Church, Denomination, or Body, to which they belong.] | No Persons alisent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Head of Visitors, Boarders, Servants, dc. Christian Name. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomination, or Body, to which they belong.) State here the particular Religion, or other employment of each person. (Members of Protestant Denomination, or Body, to which they belong.) State here the particular Religion, or other employment of each person. (Menther he or she can "Read and Write," can "Read" only, or "Cannot Read." Whether "Months for on last under a school, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or "Cannot Read." Whether "Married." "Widower," "Widower," "Widower," "Widower," "Widower," "Widower," or "Not Married." or "Not Marr | No Persons alsent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son," [Members of Protestant Denomination, to which each person belongs. Trade, or other Family should be written first; then the names of the Family should be written first; then the names of white, "Children, and other Relatives; then those of "Protestant," but to enter the "OCCUPATION. AGE. RANK, PROFESSION, OR OCCUPATION. State here the particular Religion, to which each person, belongs, or other Employment of each person, who can be seen and other Read and Write," can "School, or receiving regular instruction at home, should be returned as Schoolars. Whether "Write the word "Irish" this column opposite the can "Read and Write," can "School, or receiving regular instruction at home, should be returned as Schoolars. "Widows" "Widows " " "Wid |

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.