CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and No Persons ABSENT on the nig be entered here: EXCEPT those	SURNAME. ht of Sunday, March 31st, to	RELATION to		EDUCATION.	AGE.		SEX	RANK, PROPESSION OR	The state of the s	e night of SUNI	AY, the 31st of I	MARCH, 1901.
							Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "Hush & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; mbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		or Wife, "Son," of "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."		Months for Infants under one Year.						
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		- of family	Corran Cashohi	Cannol Read	76		ш	Agri Labourer	holmaria	6 Gran		-
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	No Persons absent on the nig be entered here: EXCEPT those who may be out at WORK or that Night, and who BETT APRIL. Subject to the above instructio the Family should be writte his Wife, Children, and othe Visitors, Boarders Christian Name.	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retren Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son," Daughter," or "Daughter," or "Usitors, Boarders, Servants, &c. Christian Name. Surname.	who make re: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, "or "Wife," "Son," the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Protestant Denomination, "Protestant Denomination, "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	chered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retrieved the Name of the Head of Family, or "Wife," "Son," the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or "Religious Denomination, to which each person belongs. "Obtained and Person Belongs." or "Wife," "Son," (Members of Protestant Denomination, to which each person belongs. "Wisitors are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, "or "Wife," "Son," Members of Protestant Denomination, to which each person belongs. "Daughter," or "Daughter," or other relative; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or "Wife," "Son," Members of Protestant Denomination, to which each person belongs. "Members of Protestant Denomination, to which each person belongs." "Read and Write," can "Read and Write," can "Read only, or "Cannot Read." or "Cannot Read." or "Cannot Read."	State whether who may be out at Work or Travelling, de., during that Night, and who beturn Home on Monday, April 1st. State whether "Head of Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. State whether "Head of Family, "or Religious Denomination, or Relative State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Relative State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Relative State here the particular Religion, or Religious Denomination, or Relative State here the particular Religion, or Religious Denomination, or Relative State here the particular Religion, or Religious Denomination, or Relative State here the partic	State whether who may be out at Work or Travelling, de., during that Night, and who beturn Home on Monday, April 1st. State whether "Head of Family, so which is wife, "Son," or Religious Denomination, or Relig	State whether who may be out at Work or Travelling, dc, during that Night, and who return Home of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. State here the particular Religion, or Religions Denomination, or North person belongs. Members of Protestant Denomination, or Wife, "Son," Members of Protestant Denomination, or Read and Write," can "Read an	State whether any be out at Work or Travelling, de, during that Night, and who betturn Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. State whether "Head of Family, "or "Wife," "Son," "Wife," "Son," "Or "Wife," "Son," "Or "Wife," "Son," "Infants under one one the Particular Religion, or Religious Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, or Relig	State whether the particular Religion, or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. State whether Head of Family, or Religious Denomination, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here the particular Rank, Profession, Trade, to which each person belongs. State the Particular Rank, Profession, Trade, or other Employment of each person is long are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Rank, Profession, Trade, or other Employment of each person belongs. Where BORN. State there the particular Rank, Profession, Trade, or other Employment of each person belongs. Whether "M' for the above instruction at the particular Rank, Profession, Trade, or other Employment of each person belongs. Whether "M' for the Particular Rank, Profession, Trade, or other Employment of each person belongs. Whether "M' for the Particular Rank, Profession, Trade, or other Employment of each person belongs." Whether "Widower," "Widower," "Widower," "Widower," "Widower," "Widower," "Widower," "Widower," "Widower," they belong.] Christian Name. Surname. Profession, Trade, or other Employment of each person belongs. The particular Rank, Profession, Trade, or other Employment of each person belongs. State the Particular Rank, Profession, Trade, or other Employment of each person belongs. Which are the particular Rank, Profession, Trade, or other Employment of each person belongs. The particular Rank, Profession, Trade, or other Employment of each person belongs. The particular Rank, Profession, Trade, or other Employment of eac	No Persons absent on the night of Sunday, March 31st. to be entered here: Except those not enumerated elsewhere; who may be entered here: Except those not enumerated elsewhere; who may be out at Work or Translling, de, during that Might, and who be truthen Home ox Monday, April 1st. to which each person belongs. The Head of Family, "or "Wife," "Son," "Wife," "Son," "Wife," "Son," "Wife," "Boarder," "Boarder," "Servant," de. Christian Name. Surmame. Surmame. State here the particular Religion, or Religious Denomination, or Relation, the Name of the Head of the above instruction, the Name of the Head of Family, "or "Wife," "Son," "Wife," "Son," "Wife," "Son," "Wife," "Son," "Wife," "Son," "Wife," "Boarder," "Boarder," "Boarder," "Servant," de. Christian Name. Surmame. Surmame. Surmame. Edud of Family, Religious Denomination, or Religious Denomination, or Religious Denomination, or White, "can "Read and Write," can "Read and Write," can "Read and Write," can "Read only "Write the word "Inste" in the son of the particular Rank, Profession, Trade, or cher Employment of each person who special religion, or "Son in st." "Widow," "Son "Widow," "Son "Widow," "Boarder," "Widow," or "Cannot Read." Christian Name. Surmame. Law Here Born. IRISH LANGUAGE. Where Employment of each person who special religion, or Beligious Denomination, or Boldy, to which the other the or she continued and Write," can "Read and Write," can "Read only "Write the word "Inste" in this column provided the Instructions on the other side, or "Read only "Whether "Widow," or "Not Married." Females. Fact lead of Family, Religion, and other Melative; then the names of the each person who special religion, or "Beligious Denomination, or "Wife," "Son "" "Widow," or "Cannot Read." State there whether he or she or the person attending a number of the particular Rank, Profession, Trade, or "Wife," "Son "" "Warried." "Wife the word "Inste" in this column provided the instruction as not of the particular Rank, Profession, Trade, or "Infants and

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Enumerator.)

(Signature of Head of Family).