## ENSUS OF IRELAND, 1901.

## FORM A.

Number.	No Persons absent on the night of Sunday, March 31st, it be entered here: Except those (not enumerated elsewhere, who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the manual of his Wife, Children, and other Helatives; then the same of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.			State here the particular Religion, or Religious Denomination, to which each person belongs	EDUCATION.	AGE.		sex.	slept or abode in this H	louse on th	e night of SUNI	AY, the 31st of I	MARCH, 190
						1	1	hs Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schools.	MARRIAGE.	WHERE BORN.	Write the word "IRISH" in	If Deaf and Dum
						Years on last Birth- day.	Months for Infants under one Year.						
1	Julia	Coyle		Roman Catholic	Commission of the little of th	1-6		J.	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	who can speak both languages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
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foreg	going Return is co	tify, as required by	the Act 63	Vic., cap. 6, s. 6 (1), that my knowledge and belie	it the				I believe the foregoing to				•