ENSUS OF IRELAND, 1901. (Two Examples of the mode of flling up this Table are given on the other side.)

| No Persons absent on the night of Sunday, March 3i be entered here: Except those (not enumerated elsew that Night, and who nexurn Home on Monday April 1st. Subject to the above interests. | st, to here) | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | Lapy | I about in this | House on th | e night of SUNI | DAY the St | .44 |
|--|--|--|--|-------------------------|-------------------------------|--|--|--|--|--|
| Subject to the above instruction, the Name of the Hea the Family should be written first; then the names Wistors, Boarders, Servants, &c. Christian Name. | NAME and SURNAME. Persons absent on the night of Sunday, March 31st, to may be out at Work or Travelling, &c., during that Night, and who netruen Home on Monday, APRIL 1st. Family should be written first; then the names of Wistors, Boarders, Servants, &c. "Settle Mediative; "Boarder," "Boarder," "Shristian Name. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | | 1 | - SEA. | OCCUPATION. | MARRIAGE. WHERE BORN. | | The 31st of MARCH, 190 | |
| Christian Name. Surname. | of other relative; "Visitor," "Boarder," "Servant," &c. | themselves by the vague term "Frotestant," but to enter the name of the Particular | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birthday. | onths Write 'or 'M' for Males | State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending School, or receiving regular instruction a home, should be returned as Scholars. Before filling this columnation. | | BORN. | IRISH LANGUAGE. | If Deaf and Du |
| 1 Gwen Janush | | The second secon | | Yes | der and "F" for ar. Females | School, or receiving persons attending home, should be returned as Scholars. Before filling this celeration. | Whether "Married." "Widower." "Widow," or "Not Married." | H in Ireland, state in what | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Dumb only; Blind; Imbecile or Idio or Lunatic. |
| 2 man + Darrey | head | Roman Catholic | With | | 1 | Before filling this column you are requested to read the instructions on the other side. | or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | words "Irish only, and the words "Irish & English" opposite the names of those who can speak both is now | Write 4 |
| 2 h 1 master | | Roman by Le | Wit head | 60 | 92 | Farmers | 10.4. | MCa C | entry should be made in this column. | Write the respecti infirmities opposite name of the afflicted person. |
| A Comasky | don! | Roman Catholis | Write Head | | 15 | | Marries | go Caven | Emplish | |
| 5 % 1. gmaske | Sauch | , | Write Read | 250 | 92 | Farmer's Som | married | ColCavan | | |
| " Matie Comaskly | dans | 1 | Write Read | 31 | 2 | A d a | Not married | 80 | 10 | |
| 6 | 1 | 00 | Vite Read | 18 | 4 | Daughte, | 00 | So | - | ~ |
| 7 | | | | | - | Dressmaker | 80 | to | - | |
| 8 | | | | | - | | | ~ ~ | - | - |
| 9 | | | Manager of the second | | | | | | | |
| 0 | | | | | | | 6 | | | |
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| | | | | | - | | | | 1 | |
| I hereby certify, as required by foregoing Return is correct, according to | th. A | | | | - | | | | | |
| oregoing Return is correct, according to | the Act 63 Vie | 2, cap. 6, s. 6 (1), that t | the | | | | | | | |

Own Comaskey

(Signature of Head of Family).