## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

	NAME and SURNAME.  No Persons absent on the night of Sunday, Me be entered here: EXCEPT those (not enumerate who may be out at Work or Transcription).	RELATION to delsewhere)	RELIGIOUS PROFESSIO	. EDUCATION.	AGE.	sex,	o slept or abode in this	House on th	e night of SUND	AY, the 31st of M	MARCH, 1901.
oper	that Night, and who RETURN HOME ON MONDAY,	MONDAY, State whether	State here the particular Religion, or Religious Denomination, to which each person belongs.		1		OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
	Subject to the above instruction, the Name of the Family should be written first; then the his Wife, Children, and other Relatives; the Visitors, Boarders, Servants, &c.  Christian Name.  Surname	" Visitor," "Boarder," "Servant," &c.	themselves by the vague to "Protestant," but to enter name of the Particular Chur Denomination, or Body, to whithey belong.	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day, Month for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; .mbecile or Idiot or Lunatic.  Write the respective
2	day so	eve failuly	Roman Catholi	amot Read	55	u	Han	4	CE	entry should be made in this column.	Write the respective infirmities opposite to mame of the afficted person.
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(Signature of Enumerator.)

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).

witness U Henaghan as