CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	No Persons ABSENT on the night of Sunday, March 31st. to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY.		Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion,	EDUCATION.			SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.			
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last In Birth-	Months for Infants under one Year.		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; .mbecile or Idiot; or Lunatic. Write the respective
1	Owen		Hot of January	Roman Catholic	Read twente	64	-		Farm Labourer		G. Communication of the Commun	ages. In other cases no entry should be made in this column.	Write the respective infirmatics opposited in name of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Asvend Base ter (Signature of Head of Family).