## ENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

## FORM A.

	tho may be out at Wome or Thavelling, de., during that Night, and who nerunn Home on Monday.  APRIL let.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.			RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Frotestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	EDUCATION.	AGE.		SEX.	OCCUPATION. OR		No. on Form B. / e night of SUNDAY, the 31st of MAR		IARCH, 1901
mber.					State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	31.				MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Nu						Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow."	If in Ireland, state in what County or City; if else- where, state the name of the County	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
1		Ruller	we all	they belong.)				remaies.	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
2	Anne	NO	will.	Roman latholic	Cannot Read	78	-	16	Agrenepinal Labour	Married	Co wedmeath		
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fore	I hereby ce going Return is c	rtify, as required correct, according	to the best of	3 Vic., cap. 6, s. 6 (1), the first my knowledge and believe and b	nat the ief.				I believe the foregoing	to be a true :	Return.	gnature of Head of	

' includes, besides the members of the "Church of Ireland" or "Irish Church,"