## ENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

## FORM A.

No. on Form B. 4

	No Persons absent on the night of Sunday, March 31st, be entered here: Except those (not enumerated elsewher who may be out at Work or Travelling, &c., during that Night, and who beturn Home on Monday, April 1st.	Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	0.000
Number	that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Reintives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here w can "Read a "Rea or "Can	hether he or she and Write," can ul" only, anot Read."	Years on last Birthday. Months for Infants under one Year.		Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and I Dumb on Blind; Imbecile or I or Lunat Write the respinfirmities opportunities opportunities of the afflicted pers
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I hereby certify, as required by the Act 63 vic., cap. 0, s. 0 (1), that foregoing Return is correct, according to the best of my knowledge and belief.

| Val | Devi and (Signature of Enumerator.)

I believe the foregoing to be a true Return.