## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

(Signature of Head of Family).

	NAME and SURNAME.  No Pressons Absent on the night of Sunday, March 21st, to be entered here: Except those mod enumerated elsewheres who may be out at Work or Travelling, de., during that Night, and who herturn Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		RELATION to Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		State here whether he or she can "Read and Write," can "Kead" only, or "Cannot Read."		Years on last Birth-day.  Year one 'Year.  Year Fo		SEX.	RANK, PROFESSION, OR OCCUPATION.  State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School or young persons attending a	Whether "Married." "Widower,"	WHERE BORN.  If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the	If Deaf and Dumb Dumb only; Blind; .mbecile or Idiot; or Lunatie.
			"Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.							Write "M" for Males and "F" for Females					
	Thomas	hynch	Hof Farmly	Roman G						M	Laboures	Married	-6 Cavan	-	
1	James	10	wife	100	p-0	h	ouly	60		F		00	· so		
4	Frank	20	Son Do	80 An	20	Read ?		30		M	habower	Not married	\$6		>
5	Katie	Do	pr	20	20	10	20	19		M	80	DO 190	Do		
6				D. A.	~~	20	00	11		F	General Servant	DO 50	20		
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

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