CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

State here whether he or she can "Read and Write," Son, "Daughter," or "Other relative; then the names of his Wife, Children, and other Relatives; then those of Visitor, "Servants, &c. Months of Protestant Denominations are requested not to describe the meselves by the vague term on last winder." "Bearder," "Bearder," "Bearder," "Servants, &c. Write the word "Inish" in this column opposite the name of can "Read and Write," can "Read only, or "Cannot Read." "Widow," or "Cannot Read." "Widow," or "Cannot Read." "Widow," or "Not Married." "Widow," or "Not Married." "Widow," or "Not Married." "Write the word "Inish" in this column opposite the name of can "Read and Write," can "Read only, and the name of the Particular Church, bome, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home. Such		THE RESIDENCE OF THE	might of Sunday, March sist, those fuct aumorated elsewhere to Thavelling, de., during ETURN HOME ON MONDAY, BIL 1st.	ALCRE OF FAMILY	Thorassion.	EDUCATION.	_ A	GE.	SEX.	slept or abode in this i	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and
Will b rat family Catholic though Read and write 62 le Farmer Wind Commente	-	School to the above easter the Family should be wr his Wife, Children, and o Visitors, Boar	ction, the Name of the Head of fiten first; then the names of ther Relatives; then those of ders, Servants, &c.	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination or Redding Thurch,	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."		Infants under one Veer	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks ImsH only, and the words 'IRISH & ENGLISH' opposite the names of those who can speak both langu- ages. In other cases no	Dumb of
Mary Anne Connolly Niece so to to the 24 If I somestie Newant stimuming to the	0	William "	Bartley	Family Brother	Batholic Charch	Read and write	62			Farmer	Il inarrie	(Co Caran	English	afflicted pe
	-	Mary Anne	Connolly	Niece	po do	00	24		34	Domestie Nervant	Sotmarie	Do Do	A STATE OF THE OWNER.	
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reby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

as (Signature of Enumerator.)

I believe the foregoing to be a true Return.

James Bartley

(Signature of Head of Family).