CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

Number	Persons absent on the night of Sunday, March Sist. to be entered here: Except those (not enumerated elsewhere) who may be out at Work of Travellina, de., during that Night, and who herven Home on Monday, APRIL list. Subject to the above instruction, the Name of the Head of the Family should be written first; wen the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family." "Head of Family." "Daughter," or other relative: "Visiter," "Boarder," "Servaut, "&c.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
						Years on last Birth- day.	one	Write "M" for Males and "F" for	home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Dumb only; Blind; .mbecile or Idiot; or Lunatic.
	Christian Name.	Surname.	"Servant," &c.	Denomination, or Body, to which they belong.				Females.	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
2	annie	Do	I of Janil	Roman Catholice	Readtwrite	32		M	Stone Cutter !	Votmarried	6 Cavan		
3			giste,	pro pro	po po.	24		<i>F</i>	Housekeeper	Do po	po		
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).