AND THE PART OF THE PARTY OF TH

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.\_\_

RETURN of the MEMBERS of this FAMILY and their	VISITORS, BOARDERS, SERVANTS,	&c., who slept or abode in this	House on the night of SUNDAY	, the 31st of MARCH, 1901
--	-------------------------------	---------------------------------	------------------------------	---------------------------

No Persone ABRENT on the night of Sunday, March Sizt, to be entered here: EXCEPT those (not enumerated element) who may be out at WORK or TRAVELLING. At. devices		RELIGIOUS PROFESSION.	EDUCATION.	I AGP		Lepy	RANK, PROPESSION, OR	WIDDILOR			ARCH, 1901.
						Write "M" for Males and "F" for	OCCUPATION.	-	If in Ireland, state in what County or City; if else- where, state the name of the Country.		If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Survants, &c.  Christian Name.  Surname.	Years on last Birth- day.										
	me Hofferd	Pres Church	read and write	66		M	Farmer	married	Co Cavani		
Eliza Brow	me wife	Pres Church	read and write	63		H		married	Co Cavan		
Joseph Brou	me son	Pres Church	read and write	28		M	Farmers Son	not married	Co Tron		
George Thom	ham Descent	Pres Church	read only	21		M	Harm Sevent	not Maried	Co Cavan		
			•								
			* *								
					•						
			STATE OF THE STATE								
	No Persons ament on the night of Sunday, Mobe entered here: EXCEPT those inpot enumerated who may be out at Work or Thavellen, or that Night, and who retreas Hore or Market list.  Subject to the alone instruction, the Name of ti the Family should be written first; then the his Wife, Children, and other Reintives: the Visitors, Boarders, Servants, &c.  Christian Name.  Surname	No Persons ament on the night of Sunday, Marchillet, to be endered here: EXCEPT those into enumerated elsewhere; who may be out at Works or Thavellets, de., during that Night, and who retrues House on Monday.  Subject to the above instruction, the Name of the Head of Family, Subject to the above instruction first: then the names of the Pamily should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servanta, de.  Christian Name.  Surname.  However, "Servant," de.	No Persons aments on the night of Sunday, March Het, to be entered here: Excert these (not enumerated clarabers) who may be out at Wome or Travelline, etc., during that Night, and who returns Home on Monday, and State whether "Head of Family, or "Wife," "Son," or Religious Denomination, the Pamily should be written first: then the names of the Pamily should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitor, "Boarder, "Boarder, "Boarder, "Boarder, "Servant," &c.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, or Religious Denomination, and the person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, and the person belongs.  [Members of Protestant Denomination, "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, and the person belongs.  [Members of Protestant Denomination, "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to the person belongs.  [Members of Protestant Denomination, "Protestant," but to enter the name of the Particular Religion, or Wife, "Surlater," "Protestant Denomination, to the protestant Denomination, or Protestant," but to enter the name of the Particular Religion, or Wife, "Surlater," "Protestant Denomination, to the particular Religion, or Religions Denomination, to the particular Religion, or Religion, or Religion, or Religion, or Wife, "Wife, "Surlater," "Surlater," "Protestant," but to enter the name of the Particular Religion, or Wife, "Protestant Denomination, to the particular Religion, or Wife, "Wife, "Protestant Denomination, to the particular Religion, or Wife, "Wife, "Wife, "Wife, "Wife, "Protestant Denomination, to the particular Religion, or Wife, "Wife, "Wif	No Persons a Mercy in the night of Sunday, March list, to be externed here: EXCEPT those (not enumerated eigenchers) who may be out at Wouse or Travelless of Advant, AFRE 184.  State whether in the alone into into any House or Mixthan, AFRE 184.  State whether the particular Religion, or Religions Denomination, to which each person belongs, or Which each person belongs, or White, "Some are requested not to describe the same of the Particular Religion, or Which each person belongs, or White State here whether he or she the Particular Church, and other Relatives: then those of "Protestant," but to enfer the name of the Particular Church, or "Cannot Read."  This Wife, Children, and other Relatives: then those of Wisitor, "Boarder," "Boarder,	No Persons ABRENT on the night of Sunday, March Size, to be entered home: EXCEPT those (not enumerated elementary who may be out at Works of That VELLENG, &c., during that Night, and who extrust Horn on Montary, Areal, let.  Subject to the above instruction, the Name of the Head of Family should be written first; then the names of the Family should be written first; then the names of the Wishor, Boarder, Servant, de.  Christian Name.  Surname.  Surname.  Head of Family.  State here the particular Beligion, or Religious Denomination, to which each person belongs.  To Members of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Christian Name.  Surname.  Head of Family.  State here the particular Beligion, or Religious Denomination, to which each person belongs.  "Validor," "Servant," but to enter the Protestant, but to enter the Protestant, but to enter the Particular Church, Denomination, or Body, to which they belong.]  Christian Name.  Surname.  Head of Family.  State here the particular Beligion, or Religious Denomination, to which each person belongs.  "Validor," "Servant," but to enter the Present Church or "Cannot Read."  Beard of Family.  "Beard on "Read and write." on "Beard of British Birth-Denomination, or Body, to which they belong.]  To Apple Browne are requested not to describe themselves by the vague term "Protestant," but to enter the Present Church Denomination, or "Cannot Read."  "Beard of Family."  "Bea	No Persons absent on the might of Sunday, March Stat, to be externed here: Except these mod enumerated elementers who may be out at Works or Thavestand Boltonia, and Who Extrusts Hours on Monthar, Arkel 1st.  State whether "Head of Family, or Religious Denomination, to which each person belongs, or Religious Denomination, to which each person belongs, or Wisiter, "" "Wisiter, "" "Boarder, "" "Boarder, "" "Boarder, "" "Boarder, "" "Boarder, "" "Boarder, "" "Servant, "de.  Christian Name.  Surname.  Bead of Family, the state whether the person belongs, or Religious Denomination, to which each person belongs, or White, relative to other releasitives; then those of the Particular Church, Denomination, or Body, to which they belong.]  Worker of Particular Church or "Cannot Read."  Tead and write "the or the other whether he or she other releasitives; "Boarder, "" "Boar	No Personne abbetter on the might of Sueday, March Size, to be entered here: EXCEPT these (not commerciated circularity) the may be out at Works or Travellation.  State whether "Band of Pamily, "State whether "Band of Pamily, "State whether "Band of Pamily, "Son, "Son, "State whether "Band of Pamily, "Son, "Son, "Son which each person belong, to which each perso	No Persons amen's on the night of Sunday, March 21st, to be cultured here: Except these tool counterated clausehoring that Neght, and subs natures. House on Maximat, Apan. 1st.  Salies whether Head of Family, and subs natures. House on Maximat, Apan. 1st.  Salies whether Head of Family, to which sales represent to the Particular Religion. To which sales represent to which sales represent to the Particular Religion. To which sales represent to which sales represent to the Particular Religion. To which sal	No Persone absence on the night of Standay, March Marc	Section of Property of the sign of the sig	Some season of the right formed with the restaurance of the state of t

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Joseph Kiernan Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Joseph Browne

(Signature of Head of Family).