CENSUS OF IRELAND, 19

				(Two Exa	mples of the mode of	filling	up thi	s Table	s are given on the other side.)			
RE	TURN of the	MEMBERS of thi	S FAMILY	and their VISITORS			R M.	122.00	S . slept or abode in this E	louse on the		No. on Form B. AY, the 31st of M	
	NAME a	nd SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	-	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Du Dumb only
Number.	Subject to the above instr the Family should be when with the Children and	te night of Sunday, March 11st, 5 those (not enumerated elsewhere) sur or Thavittation, de., during harrons Home on Montar, raction, the Name of the Head o rritien first; then the names of other Relatives; then these of irders, Servanis, de. Surname.	State whether Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. (Before filling this column you are requested to read the Instructions on the other side.)	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Imag," in this column opposite the name of each person who speaks Imag only, and the words "Imag, & Essenas" opposite the names of those who can speak both langu- ages. In other cases no entry should be made \hat{z}_1 this colume.	
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