CENSUS IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /2

FURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those inot enumerated elasechere; who may be out at Works of Thaykiliyo, de., during that Night, and who return Hore on Mondat. Apail, 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Bearders, Servants, &c. | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb |
|---------|--|-----------|--------------------------------------|--|--|--------------------------|----------------------------|---|--|--|---|--|
| Number. | | | State whether | State here the particular Religion, or Heligious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term | State here whether he or she can "Read and Write," can "Ecad" only, | Years on last life under | Write "M" for Males | State the Particular Rank, Profession, Trade, or other Euployment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" | Dumb only; Blind; Imbecile or Idiot; or Lunatic. |
| | Christian Name. | Surname. | "Visiter," "Boarder," "Servant," &c. | actions are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | "Read" only, or "Cannot Read." | day, one | and "F" for Females. | Before filling this column you are requested to read the Instructions on the other side.] | "Widow," or "Not Married." | where, state the name of the Country. | opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column. | Write the respective infirmities opposite the name of the afflicted person. |
| 1 | dohn 1 | McBreen | Head of | Roman Catholic | Cannot Read. | 50 | m | Farmer | married | Ee lavan | | |
| 2 | Dright 1 | 11 Brun | Wife | Nomen testholic | Readanders | 40 | 4 | | married | Co Cavan | | |
| 3 | falrick 1 | neBrun | Son | Komen teatholic | Beadand Drite | 21 | m | tarmen Son | Net married | Co lavan | | |
| 4 | B. 1 h | 1012 reen | elon / | Homan testholic | Read and write | 19 | m | tarmen Ion | Not married | Lo Cavan | | |
| | comming the | reBruen | 9) 114 | D & so l. | Read and Write | 14 | gn | tarmers for | Not married | bo Cavan | | |
| 7 | 1000 | robrun | Sante | Doman Catholic | Bead and Write | 1# | J4 . | Scholar | Not married | Co Cavan | | |
| 8 | | | | Simen Singue | had and write | 9 | m_ | scholar | Not marin | Cobavan | | |
| 9 | | | | | | | | | | | | |
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| 5 | 3.0 | | | | | | _ | | | | | |
| -1 | 11. 1 | | | 63 Vic., cap. 6, s. 6 (1), t | the state of the s | | | | | | | |

ereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

aniel Mulleganton (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).

Daniel mulligan Con