Manual Paris Salad Andred 1.

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 4

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	No Persons ABSENT on the wight of Sninday, March 22st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out of WORK or TRAVELLING, &c., during that Night, and who RETURE HOME ON MONDAT.		State whether "Head of Family, "I wish," "Son, "Danghter," or other relative; "Visitor," "Boarder," "Servant, &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		IRISH LANGUAGE.	Dumb only;
					State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	Years on last	Months for Infants under	Write "M" for Males and "F" for Females.	home, should be returned as Scholars. [Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.		Write the word "IMSH" in this column opposite the name of each person who speaks IMSH only, and the words "IMSH & ENGLISH opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	the or Lunatic.
							Year.							infirmities opposite in name of the afflicted person.
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I hereby certify, as required by the Act-63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

oseph Rieman Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

mark. Witness. Joseph Nieman Con