al Dana and Indigent Par

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March Slat, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLIVE, de., during that Night, and who RETURN HORE ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Survante, de.  Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number,			Name of Tables, or or other than	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as School vs.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	
1	John	Smith	Head of Fair	Coman Catholic	Read + write	50		M	Carpenter.	married	los Cavan		
2	margeret	Smith	wife	Roman Catholic	Read + write	44		F		married	Co Cavan		
3	Joseph	Smith	Son	Roman Catholic	Read + write	13		M	Scholar	not morine	Co Cavan		
4	Philip	Smith	Son	Roman Catholic	Read + write	12		M	Scholar	not mario	Co. Cavan		
5	mary	Smith	daughter	Roman Carholic	lead + write	8		F	Scholar	not-marie	Co Cavan		
	Owen	Smith	son	Roman Catholic	Read	6		M	Scholar	not moun	Co. Cavan		
7	John	Smith	son	Roman Catholic	Cannot read	4		M		not maines	Co Cavan		192
8	maggie	Smith	daughter	Roman Catholic	count read	1		F		not marie	Co. Cavan		
9					44								
11													
12													
13													
14													-
15			Awins.										

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Joseph Kiernan Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

John Smith

(Signature of Head of Family).