CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

| RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901. NAME and SURNAME. RELATION to PRINCIPLE TO BE PRINCIPLE | | | | | | | | | | | | |
|--|---|--------------------------------|---|--|------------------------------------|---|---|---|------------|--|--|--|
| | No Persons ABREST on the night of Sunday, March 31st, t | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | | |
| Number, | who many be out at Work or ThavELLENG, de., during that Night, and who RETURN HORE ON MONDAY, Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Reinitives; then those of Visitors, Boarders, Servania, &c. Christian Name. Surname. | State whether | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | Months for Infants under one Year. | Write "M" for Males and "F" for Females | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side. | | If in Ireland, state in what County or City; if elso- where, state the name of | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Write the respective infirmities opposite the |
| 1 2 | Linie henry | W. N | Fish Church | Read Write | 42 | | Ch. | Farmer | Married | bolowan | · · · | afflicted person. |
| 3 | Janie Henry | Banghter | Frish Church | Read Mrite | 38 | | 7 | M h 1. | Married | boleavan | | - |
| | Mary a Senry | Doughter | Irish Church | Read & Write | 12 | | 7 | -1/1. | , | boleavan | : | |
| 6 | Linie Kenny | Sughter . | rich fol | Keada Write | 10 | - | 7 | 1.11. | . , | boleavan | Ü | |
| 7 | 11 | - Jan | ust Opwork | unnot Nead | 6 | | 4 | | of married | Co. bavan | · v | |
| 8 | | | | | | | | | | | | |
| 9 - | | | | - | | - | + | | | | | |
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Joseph Rieman Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Thomas Henry

(Signature of Head of Family).