ENSUS OF IRELAND, 1901.

## FORM A.

(Two Examples of the mode of filling up this Table are given on the other side.)

No. on Form B. /3

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Z		NAME and SURNAME.		name of the Particular Church.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number.	Christian Name. Surname.		or "Wife," "Son,"  "Daughter," or other relative;  "Visitor,"  "Boarder,"  "Servant," do.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on last Inf	under	Write "M" for Males and "F" for Females	or Children or young persons attending a School, or receiving regular instruction at home should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Intsu" in this column opposite the name of each person who speaks Intsu only, and the words "Intsu & Encalsu" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Plind.
1	Thomas	Chinson	Family }	Roman Catholic	Camotheaa or write	50		m	habouser	marria	a Gwan		
2	mary	Shejidan	Wife	Roman Catholic	Camot read trivite	50		7		married	Colivan		
3	maggi	Shenaan	boughter	Roman Catholic	Read write	23		7	General Govant, Comestic	hot married	a avan		3 85.36
4	Hali	Chinean	Grandample	Roman Catholic	Read twili	10		4	Scholar	Wi morries	6 avan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

This of Bloome for (Signature of Enumerator.)

I believe the foregoing to be a true Return

homas X Sheriaan (sign

(Signature of Head of Family).

Laward Bloomer Const