Jan Och Junio out a

## ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 16

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

-	No Persons ARRENT on the night of Sunday, March 31st, to be entered here: RXCEPT those (and enumerated elsewhere) who may be out at WORK OF TRAVELLING, &c., during that Night, and who farrow Home on MONDAY, APRIL 1st.  Subject to the oliver instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Reinitres; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number.			State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder,"	"Protestant," but to enter the name of the Particular Church,	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; .mbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
1	John	moraghan	Head of l	Roman Catholic	Camot pead or write	45		m	former	not mornia	Pavan		
2	mary	monaghan	Sister	Roman batholic	Baa quite	35		7	Housekufer	Wit marrie	Colovan		
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15										Ten Line			

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Edward Bloome & (Signature of Enumerator.)

I believe the foregoing to be a true Return.

raghan (Signature of Head of Family).

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