CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

	NAME and SURNAME. No Person absent on the night of Sunday, March Slot. In the emiered here: EXCEPT those (not enumerated einewhere who may be out at Work or Travelling, de., during that Night, and who arrown House on Monday. April. 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Vantors, Bonniers, Servania, do. Christian Name. Suppose.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE. SE		sex.			e night of SUND	DAY, the 31st of 1	MARCH, 1901
un ber			State whether "Head of Family," or "Wife," "Son," "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Head" only, or "Cannot Read."		1		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as School as Children or the profession of the profession	Whether "Married." "Widowar,"	If in Ireland, state in what County or City; if else- where, state the name of	words a lame oney, and the	or Lunatic.
-			or Wife, "Son," "Daughter, or other relative; "Visitor," "Boarder," "Servani," &c.			Years on last Birth- day.	Infants under	Write "M" for Males and "F" for Females					
	Bessie	bowd	Head St.	Roman Catholic	0. 1			1	Before filling this column you are requested to read the instructions on the other side.		ane Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	White at
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	I hereby ce	rtify, as required by	y the Act 63	Vic., cap. 6, s. 6 (1), the									
ore	going Return is o	according for	the best of	vic., cap. 6, s. 6 (1), the my knowledge and belie					I believe the foregoing to	be a true Re	eturn.	ature of Head of Fa	

I believe the foregoing to be a true Return.

Book & Bowd

mark Witness Su