## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

|         | NAME and SURNAME.  No Persons ABRENT on the night of Sunday, Murch 22st, to be entered here: EXCEPT those incd enumerated elsewhere; who may be out at Work or Tavellino, de., during that Night, and who astron House on Monday, APRIL 1st.   | RELATION to<br>Head of Family.  | RELIGIOUS PROPESSION.   | EDUCATION.   | A                                  | GE.                     | SEX.        | RANK, PROFESSION, OR OCCUPATION.  | MARRIAGE.  | WHERE BORN.  | IRISH LANGUAGE.   |  |
|---------|--|---|---|--|------------------------------------|-------------------------|-------------|---|--|--|---|--|
| Number. | that Night, and who astrune House on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname. | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servani," dc. | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague lerm "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | Infants<br>under<br>one | and "F" for | State the Particular Rank, Profession, Trade,<br>or other Employment of each person.<br>Children or young persons attending a<br>School, or receiving regular instruction at<br>home, should be returned as Scholars. | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "Insu" in this column opposite the name of each person who speaks Insu only, and the words "Insu & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | If Deaf and Dun<br>Dumb only;<br>Blind;<br>.mbecile or Idio<br>or Lunatic.  Write the respecti<br>infirmities opposite<br>name of the<br>afflicted person. |
| 10      | Jusan Formay   | Hady tame   | Roman Catholic  | Read and Write   | 43                                 |                         | 11          | Farmer  | Married  | CoCavan  | and commit.   | amicsed person.  |
| 3       | Mary Tornay  | Daugha  | Roman Catholic  | Cannot Read  | 28                                 |                         | J'          | franches someti   | mattred  | Co. Cavan  |   |  |
| 1       | Bridget Kavanad  | Servant   | Roman Catholic  | Cannot Read  | 90                                 | 9                       | 4           | la francis  |  | Co. Cavan  |   |  |
| 1       |  |   | aman quinous  | Read and Write   | 2.0                                |                         |             | Domestic Vervant  | not married  | G.Cavan  |   |  |
| -       |  |   |   |  |                                    | -                       |             |   |  |  |   |  |
| -       |  |   |   |  |                                    |                         |             |   |  |  |   |  |
| -       |  |   |   |  | -                                  | -                       | 4           |   |  |  |   | 100  |
|         |  |   |   |  |                                    |                         |             | With.   |  |  |   |  |
| -       |  |   |   |  | -                                  | -                       | -           |   |  |  |   |  |
|         |  |   |   |  |                                    |                         |             |   |  |  |   |  |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

The des of Bloome Top (signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).