CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 31

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.							e night of bond.		, 1001
	No Persons ABRENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or TRAVELLING, de., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.	Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Du
Muster	Subject to the above instruction, the Name of the Rend of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wife," Son, "Danghter," or other relative; "Visiter," "Bearder," "Servant, &c.			Years on last Birth- day.	Years on last Birth-day. Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Imbe" in this column opposite the name of each person who speaks Imbe only, and the words "Imbe & Enoush" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	
-	Parick Gallinger Gratish & Gallinger	And the	Roman (a) Moman (zite	Read that Mind 8 20	33		ghi g	Former,	hot Man	Co Cavan	Sish Hoghel	afflicted pers
1					•				11.1 11.0	God God W	as won Tong	
					_	-	-					
										7		
		-			_	4	4					
						-	-					
						-	1					971
						1	1					ly:

hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

The Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).