CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 12

FURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons absent on the night of Sunday, 1	RELATION to		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;	
Fember.	be entered here: SCHIPT those (und enumeral under many be out at Worst or TRAVELLING, that Night, and who servens House or Aran. 1st.	MONDAY, State whether "Head of Family	State here the particular Religion, or Religious Dunomination, to which each person belongs. [Members of Protestant Denomina-	State here whether he or she can "Read and Write," can	Years on last	Months for Infants	Write "M" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married."	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Blind; .mbecile or Idiot; or Lunatic.	
	Subject to the above instruction, the Name of the Family abould be written first; then it his Wife, Children, and other Relatives; is Visitors, Boarders, Servants, do Christian Name. Surnan	"Servant, do	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.	"Read" only, or "Cannot Read."	Birth- day. under one Year.		and "F" for Females.		"Widower," "Widow," or "Not Married."	where, state the name of the Country.	words 'Inish & ENGLISH opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.	
1	Patrick Carro	1 0	Roman batholic	Bannetressor write	70	_	m	Farm Rabourer	Motmarried	lobavan			
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	I hereby	certify,	as required	by t	he Act	63 Vi	c., cap.	6, s.	6 (1),	that	the
forecoine	Return i	s correct	according	to ti	he best	of my	know	ledoe	and l	elief.	

Edward Bloomer On (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).

Witness Tawas Bloome I G n