CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 6

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

| | be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who merran Hones on Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | | RELATION to Head of Family. | State here the particular Religion, or Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Rody, to which they belong.] | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | where born. | IRISH LANGUAGE. | If Deaf and Dumb |
|---------|---|----------|---|--|-----------------------|------------------------------------|-----------------------------------|----------------------------|---|--|--|--|--|
| Number. | | | er Wife, "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," do. | | | Years on last Birth- day. | Months for Infants under | Write "M" for Males | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the | Blind; Blind; Imbecile or Idiot; or Lunatic. |
| | | | | | | | Year. | and "F" for Females. | | | | | |
| 1 | Patrick | mulvaney | Head of Jamily | Roman Cacholic | bonnet resa or write | 37 | | m | Farm Rabourer | marria | bobaran | | |
| 2 | man | mulsany | leife | Roma Cartolic | Rea swrite | 24 | | 7 | | marria | les meath. | | |
| 3 | James | mulvaney | Son | Roman Catholic | bannot reason write | 4 | | m | Scholar | 267 | le bavan | The same of the sa | |
| 4 | Maget | mulvany | Daught. | Roman Catholic | learned reas or write | 2 | | 7 | Scholar | mo: | les bavan | | |
| 5 | Shimas | mulvany | Son | Roman Catholic | Camotrias or write | | _ | n | | 25 | leobavan | | |
| 6 | | | - | | | | _ | | | | | | |
| - | | | | | | | _ | _ | | | | | |
| | | | | | | | - | - | | | | | |
| 0 | | | | | , , , , | - | - | | | | | | |
| 1 | | | - | | | - | - | - | - | | | | |
| 2 | | | | | | | - | - | | | | | |
| 3 | | | | | | | - | - | | | | | |
| | | | | | | | - | - | | | | | |
| 5 | | | | | | | + | - | | | | | |

hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

The Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).