## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 10

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

								stept of about in this is				
Number.	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 22et, to	"Head of Family."	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
	No Persons assent on the night of Sunday, March Het, to be entered here: EXCEPT those (not enumerated elsewhers) who may be out at Wonk or Travelland, de, during that Night, and who RETTEN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Read of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.			State here whether he or she can "Read and Write," can "Bead" only, or "Cannot Read."	Years on last Birth- day.	under	Write "M" for Males and "F" for Females.	home, should be returned as Scholars.	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Imbe" in this column opposite the name of each person who speaks Imba only, and the words "Imba & Evoluse" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Imbecile or Idiot; or Lunatic.
1	James M. Enroo	Head	Roman Catholic	Read ma Waite	65		ell	Farmer	hot marin	County Caro	Isish and Engl	1
2	Julia Mi Emoc	Sister	Roman Catholic	1	50		Z,	House Keeper	hat morni	, '	Drish and Eng	
1 8	Eliza Reilly	Linant	Roman Catholic	Read and White	14	2.19	Z	General Servant	not marie	County Caras		
4												
5						_						
6												A
7												
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15												

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

James M. Emai

(Signature of Head of Family).