CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. _ /0

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	No Persons ABSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wome or TREVELLING, de., during that Night, and who HETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of		Chat 1 - 1	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are recursed and to describe	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
Number.					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-	Months for Infants under		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks finsh only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; imbecile or Idiot; or Lunatic.
							one						Write the respective infirmities opposite the name of the afflicted person.
1	Anne	blennon	Head of }	Roman Cacholic	Read and write	50		4	Larmer	Widow	les le gran	Such & English	
2	James	Blennon	Son	Roman Cacholic	Reas and write	30		m	Farmers lon	Mt marria	Colavan	· mgum	
3						-							
4							_						
5						_	_						•
6													
7						-							
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1													
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14													
5													

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of any knowledge and belief.

Edward Blomer Const Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).