Total

(Two Examples of the mode of filling up this Table are given on the other side.) FORMA. RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS &c. who slept or shade in this Hence on the winkt of the											No. on Form B. 2		
No Persona ABRENT on the	nd SURNAME. s night of Sunday, March 31st, 10	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	1		1		WARRIAGE.			IARCH, 1901	
that Night, and who a	R of TRAVELLING, dc., during RETURN HOME ON MONDAY, PRIL 181.	Slate whether "Head of Family," or "Wife," "Son," "Danghter," or other relative; "Boarder," "Servani," de.	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	one	"F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City ; if else- where, state the name of the Country.	Write the word "Imms" in this column opposite the name of each person who speaks inset only, and the	Dumb only; Blind; Imbecile or Idie or Lunatic. Write the respect infirmities opposite name of the afficted person.	
Peter	Caldwell	Heraof					m	Hera Tharm Labourer	lindowe,	leo bavan	this column.		
John	Caldwell	Son	Roman Catholic	Read quili	25		m	N AA	0	1 0			
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	NAUE and No Persons assesses on the be entered here: EXCEPT is take major be out of Won that Night, and who is a Night, and who is wife, Children, and Nation, Children, and Visitors, Boa Christian Name.	NAME and SURNAME.     No Persons ADDEXT on the night of Sunday, March Stat. to be entered here: AXCENT those (not resumerated elemenhere) who may be out at 18 Wonz or The VELLING, de, during that Sight, and who RETTEL ING, de, during that Sight, and who RETTEL ING, de, during the Sadject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.     Christian Name.   Surname.     Peten   Galdwell     0   0	NAME and SURNAME.   RELATION to Head of Family.     No Persons assess on the night of Sunday, March Stat. In the material here: EXERCT those (not resumerated elevenhere) when may be out at Wonz or The VELLENG, de., during that Night, and who marrows Hoast or Missinar, AFRE 1st.   RELATION to Head of Family.     Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Wattors, Boarders, Servants, de.   State whether "Bearder," "Daughter," or other relative; "Bearder," "Bearder," "Bearder,"     Christian Name.   Surmame.     Peter   Galdwell     Accal     O   A	State here the particular Religion.       No Permene assess on the night of Sunday, March Stet, of head of Pamily.     RELIGIOUS PROFESSION.       No Permene assess on the night of Sunday, March Stet, of head of Pamily.     RELIGIOUS PROFESSION.       No Permene assess on the night of Sunday, March Stet, of head of Pamily.     RELIGIOUS PROFESSION.       No Permene assess on the night of Sunday, March Stet, of head of Pamily.     Religious Profession.       No Permene assess on the night of Sunday, March Stet, of head of Pamily.     Religious Profession.       No Permene assess on the night of Sunday. March Stet, of head of Pamily.     Religious Profession.       No Permene assess of the Sterner the set of the Head of the Med of the Wide, Children, and other Belative: then the same of the Principler.     State here the particular Religion. or Head person healong.       Notice the cheatore instruction, set of the Head of Yamily the varies them theored to Pamily.     State here the particular Religion. or Head person healong.       Name Children, Boarders, Servanta, do.     "State whether".     State here the Particular Religion. or Head person healong.       Name Children, Boarders, Servanta, do.     "State whether".     State whether".       Textistian Name     Surname     Surname.     "Profession. or Body, to whith they belong."       Peter     Galdwell     Aug M     Roman batholy. <td>TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SEE THE ALL CURATE The all CURATE The states of the state of the states of</td> <td>Status     Status     Status</td> <td>Autor of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &amp;c.     Image: State of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &amp;c.     Image: State of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &amp;c.     Image: State of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &amp;c.     Image: State of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &amp;c.     Image: State of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &amp;c.     Image: State of the MEMBERS of this the Andrew of the MEMBER. Income the State of the MEMBERS of the MEMBERS. 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