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| FORMA. No. on Form B. 2  |                   |                                    |   |   |                                    |      |  |      |  |  |  |   |   |
|--|-------------------|------------------------------------|---|---|------------------------------------|------|--|------|--|--|--|---|---|
| No Deres   | NAME and SURNAME. |                                    | RELATION to<br>Head of Family.  | RELIGIOUS PROFESSION.   | EDUCATION.                         | AGE. |  | SEX. | RANE, PROFESSION, OR<br>OCCUPATION.<br>State the Particular Bank, Profession, Trade,<br>or other Employment of each person.<br>Children or young persons attending a                 | MARRIAGE.  | WHERE BORN.  | IRISH LANGUAGE.   | If Deaf and Dom   |
| be entered here : HICEPT these (not counterplay, derechtere)<br>who may be out at Wons or ThATELING, de, during<br>that Night, and who HITENS HOUR ON MONDAT,<br>APRE. 1st.<br>Subject to the above instruction, the Name of the Head of<br>the Family should be written first; then the names of<br>his Wife, Children, and other Relatives; then those of<br>Visitors, Boarders, Servants, do. |                   | State whether<br>"Head of Family," | State here the particular Beligion,<br>or Religious Denomination,<br>to which each person belongs.<br>[Members of Protestant Denomina-<br>tions are requested not to describe<br>themselves by the vague term<br>"Protestant," but to enter the<br>name of the Particular Church,<br>Denomination, or Body, to which<br>they belong.] | State here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or " Cannot Read." | Years<br>on last<br>Birth-<br>day. | for  | Whether<br>"Married."<br>"Widower,"<br>"Widow,"<br>or "Not Married." |      |  | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "Imam" in<br>this column opposite the<br>name of each person who<br>speaks Imam only, and the | Dumb only;<br>Blind;<br>Imbecile or Idio<br>or Lunatic.   |   |
|  | ian Name.         | Surpame.                           | "Servant, de.   |   |                                    |      |  |      | School, or receiving regular instruction at<br>home, should be returned as Scholars.<br>Before filling this column you are requested<br>to read the instructions on the other side.] |  |  | words inten a Excitat<br>opposite the names of those<br>who can speak both langu-<br>ages. In other cases no<br>entry should be made in<br>this column. | Write the respect<br>infirmities opposite<br>name of the<br>afflicted person. |
| 0%   | mas               | thilly                             | Heally Jamily   | Church of Suland  | Read & honte.                      | 46   |  | m    | Farmer   | hot maria  | C. Cavan   |   |   |
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|  | 1                 |                                    |   | 63 Vic., cap. 6, s. 6 (1),  |                                    |      |  |      |  |  |  |   |   |