## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

## FORM A.

No. on Form B. \_\_ (a

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	. 1	iE.	SEX.	RANK, PROFESSION, OR	MIDDILOR	WHERE BODY		
	No Persons ABSENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 18t.					_		OCCUPATION.	MARRIAGE.	WHERE BORN.	Write the word "Innu" in	If Deaf and Dum Dumb only; Blind;
Numb	State whether Head of Family. So, "Badject to the above instruction, the Name of the Head of "Daughter." or the Family should be written first; then the names of the relative;	to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe	State here whether he or she can "Read and Write," can	Years on last Birth-	for "	Write "M" for Males	School or receiving regular instruction at	Whether "Married."	If in Ireland, state in what County or City; if else- where, state the name of	this column opposite the name of each person who speaks inusu only, and the	Imbecile or Idiot or Lunatic.	
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Helatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	"Visitor," "Boarder," "Servant, do.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read" only, or "Caunot Read."	day.	under one Year.			"Widower," "Widow," or "Not Married."	where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
1	William Strong	Head of	Thurch of the	Read & Write	-57		m	Farmer	Married	La Parta		
2,	mary June estrong	Wife	Thurshof Frela	Fread & White	48		F		Married	Lo Meate	2	
3	Jusan Strong	Daught	Hurchof hel	Shead White	23		F	Larners baughter	Rotman	id to lavan		
	Jane ethong	Daugh	Thurshof Trela	& Read Write	-21		J	Larners baughter	not man	ed to Cavan		
	John estrong	elon	Thursday Trek	Agesd White	19	_	mi	Farmis Son	rot man	ied to Pava		
1	Muchard alrong	don	Shurch of held	d read While	17		m	Fargings Son	no mari	ed to favan		
	Harry strong	don	hurchof hel	nd/zead+Will	15	_	m	Scholar	notmarr	ied to Cavas		
9	Mayne A Plant	son	nurch of rela	udfread Affric	73	-{	1/2	Scholar &	othar	ied to fava	_	4
4	William Strang	Dangin	Quirello nel	ed read thus	10	$\dashv$	St.	desiglar h	Marr	ed to Gava	n	
1	ansame on ny	25012	mmeny nen	udliesa Haril	-8			simolar_n	Mario	ed to tava	н	
l							-					
-												
-								,				*

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Towar of Bloomer On (Signature of Enumerator.)

I believe the foregoing to be a true Return.

William Mong (Signature of Head of Family).