CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 5

ı	RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slent or shade in this W	No. on Form B. 5
	NAME and SURNAME. RELATION to RELIGIOUS PROFESSION. RELIGIOUS PROFESSION.	he night of SUNDAY, the 31st of MARCH, 1901.

I	No Persons answer on to be entered here: Excurr who may be out at We	and SURNAME. the night of Sunday, March Mat, to those (not enumerated elsewhere) thus or Envertise of	RELATION to Head of Family	ally. RELIGIOUS PROFESSION.	EDUCATION.		AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARCILIGE.	1	1	
Number	No Persons ament on the night of Sunday, Murch Met, to be entered here: EXCEPT those fact commercial elsewhere, who may be out at Work of Travelling, de., during that Night, and who return Home on Monday, April, 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Reinitives; then those of Visitors, Boarders, Servants, de. Christian Name.		State whether "Head of Family, or "Wife," "Son, of "Daughter," or "Visiter," "Boarder," "Servant," de.	Members of Protestant Denomina- tions are requested not to describe to themselves by the vague term "Protestant," but to enter the	State here whether he or she can "Read and Write," can "Read" only, be or "Cannot Read."	Years on last Birth- day.	· One	hs Write "M" for Males er and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	whether "Married."	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those	
1	1~10	Sheridan	I Head of	1 0				11	to read the Instructions on the other side.	or "Not Married."	" the Country,	hame of each person who speaks IRISH only, and the words "IRISH of ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respecti- infirmities opposite: name of the afflicted person.
2		grenaan	Hamily	Roman Catholic	Read & write	26		m	Farmer	not marria	leoleavan		
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foregoing Return is correct, according to the best of my knowledge and belief.

Sawa + 3 Bloome on (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Thomas Shouland signature of Head of Family).