OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	No Persona ABRENT on the night of Sunday, March 31st, to be omitered here: EXCEPT them (not commercated elsewhere) who may be out of Wonx or Thayrell.180, dv., dwring that Night, and who RETURN HOME ON MONDAY. Subject to the above instruction, the Name of the Head of the Pamily should be written first; then the names of the Pamily should be written first; then the names of his Wife, Children, and other Resistives; then those of Visitors, Boarder, Servania, &c. "Enarder." "Sorvania, Servania, &c."		RELATION to Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	1	1		IARCH, 1901.
			State whether "Head of Family," "Power Wife, "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servank," dc.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	one	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolers.		WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the name.	
1	Laurence	Kennedy							Before filling this column you are requested to read the Instructions on the other side.	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite th name of the afflicted person.
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		certify, as required i				-		-					

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.