## CENSUS OF IRELAND, 1901.

|   | Visitors, Boarders, Servants, &c. | State whether   | RELIGIOUS PROFESSION.  | EDUCATION   | AGE. SEX.                         |                                    | ., who                          | RANK, PROFESSION, OR OCCUPATION.  | House on th  | night of SUNDAY, the 31st of M   |  | ARCH, 1901.   |
|---|-----------------------------------|---|--|-------------|-----------------------------------|------------------------------------|---------------------------------|---|--|--|--|---|
| Ä |                                   |   | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Religious Protestant. |             |                                   |                                    | SEX.                            |   | MARRIAGE.  | WHERE BORN,  | IRISH LANGUAGE.  | If Deaf and Down  |
| * |                                   | State whether "Head of Family," or "Wife," Son, "Damphter," or other relative; "Visitor," "Boarder," "Servant," &c. |  |             | Years<br>on las<br>Birth-<br>day. | Months for Infants under one Year. | Write "M" for Males and "F" for | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widow," "Widow," or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of | Write the word "IRISH" in<br>this column opposite the  | Blind;<br>Imbecile or Idiot   |
| 1 | 1 // 1/                           | Head of Family  |  |             |                                   |                                    | -                               | School, or receiving regular instruction at<br>home, should be returned as Scholars.<br>[Before filling this column you are requested<br>to read the Instructions on the other side.]                     | or "Not Married."                                      | the Country.   | name of each person who<br>speaks IRISH only, and the<br>words "IRISH & ENGLISH"<br>opposite the names of those<br>who can speak both langu-<br>ages. In other cases no<br>entry should be made in<br>this column. | Write the respective infirmities opposite a name of the afflicted person. |
|   | maggie & Calligan                 |   | Roman Carpolis   | Maa & write | 02740                             | 15                                 | m                               | Blacksmith  | married  | les bavan  |  |   |
| 3 | 0 0                               |   | ver man burrous  | Mad Tweete  | 22                                |                                    | Ŧ                               |   | marria   | les Cavan  |  |   |
| 4 |                                   | !   |  |             |                                   |                                    |                                 |   |  |  |  |   |
| 5 |                                   |   |  |             |                                   |                                    | 1                               |   |  |  |  |   |
| 6 |                                   |   |  |             |                                   |                                    | 一                               |   |  |  |  |   |
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|   |                                   | -   |  |             |                                   |                                    |                                 |   |  |  |  |   |
| L |                                   | -   |  |             | _                                 | 4                                  |                                 |   |  |  |  |   |
| L |                                   |   |  | -           | -                                 | -                                  | _                               |   |  |  |  |   |
| L |                                   |   |  |             | -                                 | -                                  | - -                             |   |  |  |  |   |
| L |                                   | -   |  |             | -                                 | -                                  | -                               |   |  |  |  |   |
|   |                                   |   |  |             |                                   |                                    |                                 |   |  |  |  |   |

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Michael Gallygon (Signature of Head of Family).